

# NASM-CPT

## (NASM PERSONAL TRAINER CERTIFICATION EXAM) STUDY GUIDE & PRACTICE QUESTIONS 2023-2024

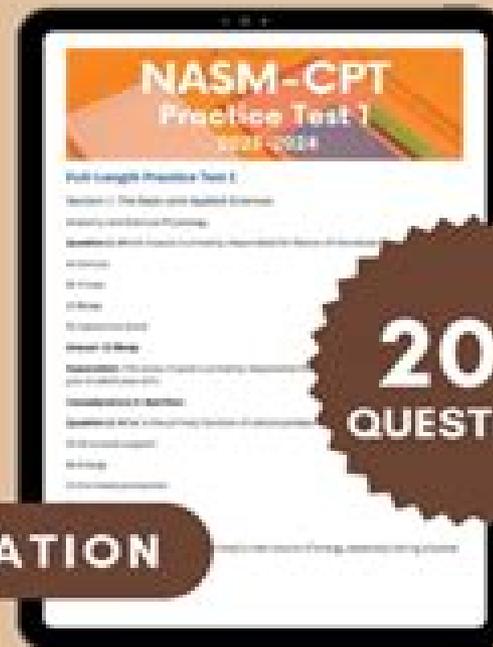
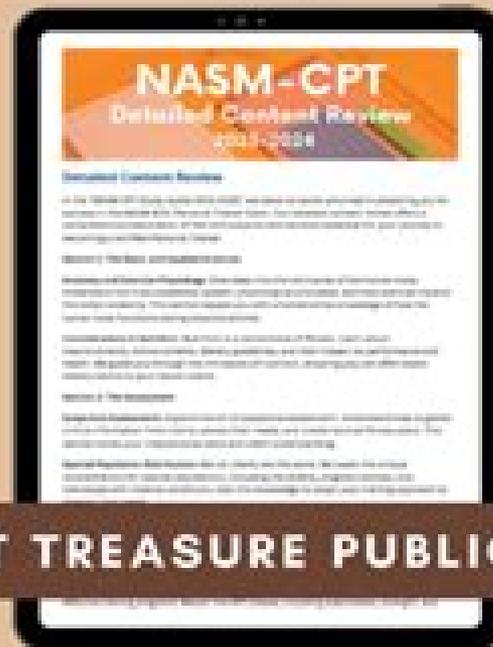
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 BRIEF OVERVIEW OF THE EXAM

 DETAILED CONTENT REVIEW

 TEST-TAKING STRATEGIES

 FULL-LENGTH PRACTICE TESTS



**200**  
QUESTIONS



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# The Master Trainer Certification Exam Study Guide

**J Ma**



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*The National Parent-teacher Magazine* ,1936 **National Parent-teacher** ,1935 **The Christian Union** ,1888 **Cumulated Index Medicus** ,1984 **Annual Directory of Graduate Law Programs in the United States** , **Index Medicus** ,2002 Vols for 1963 include as pt 2 of the Jan issue Medical subject headings **Commerce Business Daily** ,2000-06 *Literacy Place* ,1996

The Schoolmaster and Women Teacher's Chronicle ,1950 *Subject Guide to Books in Print* ,1993 **New Home Economics** ,1989 *Instructor* ,1969 The National Rural Letter Carrier ,1961 Fleet Owner ,1964 **The Eagle Magazine** ,1942 **Journalistic Writing** Grant Milnor Hyde,1946 The P.T.A. Magazine ,1936

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