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**Christian Drosten**



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18 at that time the disciples came to jesus saying who is the greatest in the kingdom of heaven 2 jesus called a little child to him and set him in their midst 3 and said truly i say to you unless you are converted and become like little children you will not enter the kingdom of heaven 4 therefore whoever humbles himself like

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18 then the lord appeared to him by a the terebinth trees of mamre as he was sitting in the tent door in the heat of the day 2 so he lifted his eyes and looked and behold three men were standing by him and when he saw them he ran from the tent door

to meet them and bowed himself to the ground 3 and said my lord if i have now

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beginning with the warning that greatness in the kingdom of heaven is measured not by rank or power but by childlikeness  
mt 18 1 5 it deals with the care that the disciples must take not to cause the little ones to sin or to neglect them if they stray  
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context of church discipline the context of matthew 18 18 20 is church discipline not prayer while it is true that the greek  
verb translated ask is often used in the context of prayer requests in the new testament jesus is not talking about prayer in  
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aug 4 2017 in one particular manual binding and loosing prayers are encouraged on a daily basis and are applied not only in  
the face of alleged spiritual attack but also for a host of situations and conditions ranging from financial hardship tormenting  
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18 and jesus came and spake unto them saying all power is given unto me in heaven and in earth the modern world english bible translates the passage as 18 jesus came to them and spoke to them saying all authority has been given to me in heaven and on earth a analysis

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