

Mid-Year Report

Contacts

Official Name / Title _____

Email / Phone _____

School / CEEB _____

Academics

Class Rank _____ Class size _____ Covering a period from (mm/yyyy) _____ to _____

The rank is [] weighted [] unweighted. How many additional students share this rank? _____

Cumulative GPA: _____ on a _____ scale, covering a period from (mm/yyyy) _____ to _____

This GPA is [] weighted [] unweighted. The school's passing mark is: _____

Highest GPA in class _____

Attached Grades [] 11: Final [] 12: 1st Quarter [] 12: 2nd Quarter / 1st Semester
[] 12: 1st Trimester [] 12: 2nd Trimester [] 12: 3rd Quarter [] 12: Final

Summary

Have there been any changes to the senior year courses listed on the original School Report? [] Yes [] No

Have there been any changes in the applicant's disciplinary status at your school since you submitted the original School Report?

[] Yes [] No [] School policy prevents me from responding.

Mid Year School Report Comments

**National Education Association of the
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Overpayments and Enforcement of Standards in the Veterans' Education Program United States. Congress. House. Committee on Veterans' Affairs. Subcommittee on Education and Training,1976 *Annual Reports of the President and Treasurer ... with Accompanying Documents* Columbia University,1898 **Annual Reports** Somerville (Mass.),1897

Federal Register ,1999-02 **Friends' Review** Samuel Rhoads,Enoch Lewis,1887 **Electric Railway Journal** ,1922

New York School Journal ,1895 **GAO Documents** United States. General Accounting Office,1981 Catalog of reports decisions and opinions testimonies and speeches Report of the Superintendent of Public Instruction North Carolina.

Department of Public Instruction,1895 **Appendix** Great Britain Royal Commission on the the Working of the Elementary Education Acts, England and Wales,1888 *Report of the Committee of Council on Education (England and Wales), with Appendix* Great Britain. Council on Education,1890 **Railway News, Finance and Joint-stock Companies' Journal**

,1890 **A Guide to U.S. Military Intelligence Reports** Dale Reynolds,1985 **Extracts from the Minutes and Proceedings of the Yearly Meeting of Friends, Held in London** ,1894 **Report on Public Instruction in Burma** Burma. Paññā re" Thāna,1923 **Proceedings of the High School Conference** University of Illinois. High school visitor,1922

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