

Application for Financial Assistance

PLEASE PRINT

Today's Date:

		/			/		
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Patient Name:

Last	First	M.I.

Responsible Party,
if not Patient

Last	First	M.I.

Patient Address:

City	County	State	Zip Code

Home Phone #:

			-			-				
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Home Phone #:

			-			-				
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Patient Social Security Number:

			-			-				
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Patient Date of Birth:

		/			/				
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Date of Hospital Services:

		/			/				
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Were you an Ohio resident at the time of your hospital services?

Yes	☐	No	☐
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Did you have health insurance at the time of your hospital services?

Yes	☐	No	☐
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Were you an active recipient of Disability Assistance or Medicaid at the time of

Yes	☐	No	☐
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* If you answered "Yes" to any question, please attach a copy of your insurance card (front and back?, Medicaid, or Disability Assistance card to this application and complete the following:

Name of Insurance Company

Policy #

Group #

Insurance Phone #

Medicaid or Disability
Assistance Number

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M Walker



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Counselors and Mentors Handbook on Federal Student Aid , **United States Code** United States,2008
Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for Fiscal Year 2007
United States. Congress. Senate. Committee on Appropriations. Subcommittee on Departments of Labor, Health and Human Services, Education, and Related Agencies,2006 *The Budget of the United States Government* United States,2000
United States of America Congressional Record, Proceedings and Debates of the 113th Congress First Session Volume 159 - Part 13 , **Analytical Perspectives, Budget of the United States Government** United States. Office of Management and Budget,2001 **Census Catalog and Guide** ,1995 *Monthly Catalogue, United States Public Documents* ,1985 **Message from the President of the United States, Transmitting Papers Relating to the War in South America, & Attempts to Bring about a Peace, Submitted to the Senate, January 26 & 27, 1882, & to the House of Representatives, January 26 & February 17, 1882 ...** United States. President (1881-1885 : Arthur),1882
Financial Aid Debt Management ,1991 **Annual Register of Grant Support** ,1987 Minority Student Opportunities in United States Medical Schools 2007 Aamc,2007 The Railway Age ,1900 **Si Review** ,2006
Service for the King. No.1 - July 1907 Mildmay conference,1882 **Congressional Record** United States. Congress,2007 **American Baptists in Mission** ,1995 **National Guide to Funding for Children, Youth and Families** ,1997 Digest of Public General Bills and Resolutions Library of Congress. Congressional Research Service,1980
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