



12 Then Saul said to the officers, "Kill the men who speak like this." And the men said, "Lord, they are the people you yourself have chosen to be your prophets." 13 And Saul said, "Get them alive. I will come down to you later and reward you for your work." 14 So the men took them alive, and Saul went to the city of Joppa. There he met a disciple named Ananias. 15 And it happened that as Ananias was going to the temple to pray, he met Saul. 16 Now Ananias was a devout man full of the Holy Spirit, and he was highly esteemed by all the saints because he had often risked his life to protect the saints in Jerusalem. 17 He came to Saul and said, "Brother Saul, why are you persecuting me?" 18 And Saul answered, "They who live outside the law must also die outside the law." 19 Ananias said, "Brother Saul, why are you still persecuting me?" 20 And Saul said, "I am persecuting them who have turned away from God." 21 Ananias said, "Get up and enter the city, and I will tell you about the things you must do." 22 Then Saul left the city and went to the house of Judas, one of the brothers, where he stayed with him. 23 And he received many people. 24 And he was with them every day, speaking publicly, and teaching the things which he had learned from the Law and the prophets in the synagogues of Jerusalem. 25 And he was proclaiming Jesus as the Christ. 26 And when all who heard him were amazed at his eloquence and his manner of speaking, they said, "This man is surely a prophet of God."

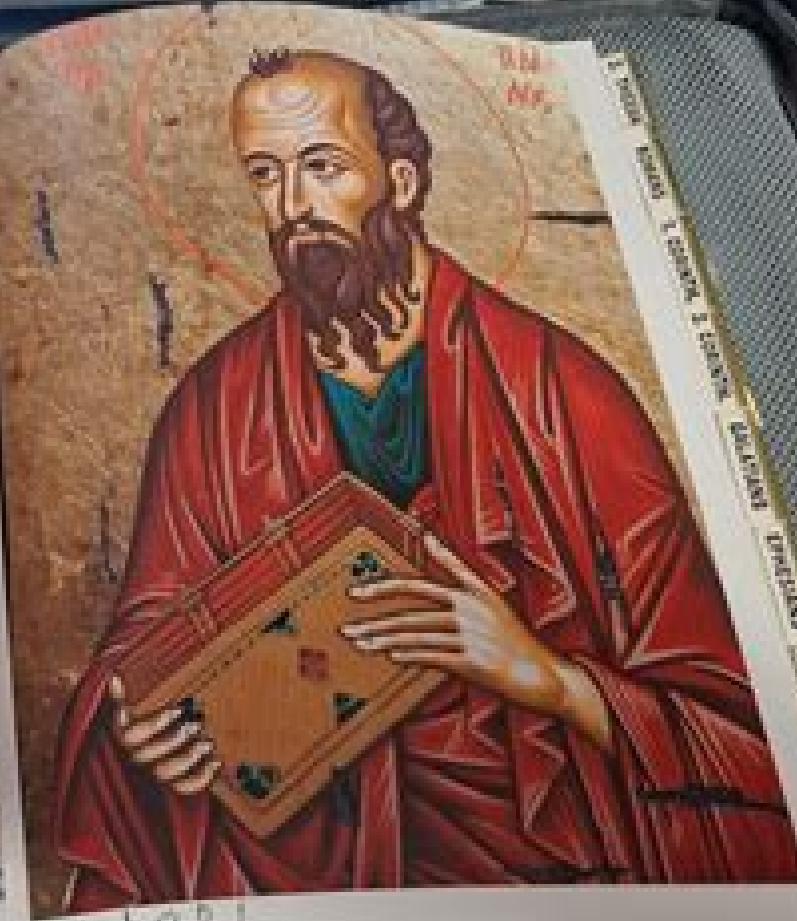
8:1-2 Saul persecutes Christians under the legal structure of Judaism, as such, he is a persecutor of Christians. But has no authority over Gentile Christians. Christianity became independent from Christ calling himself "the way" (an idea), and on the fact that following Christ is an appropriate decision on the observance of different religious practices, but a whole way of life. 8:3 To persecute either Christians individually or the Church generally is to persecute Christ. Since they cannot be separated (see Mt 24:10; Eph 1:21, 20). 8:4-5 Scales are usually used to price farm animals. The term is metaphorically used as a metaphor for divine promises of God (Ex 12:31, "sanctified scales"). Here Christ is declaring the following divine truth.

8:6 Saul's blindness illustrates Christian teachings on spiritual blindness (1 Cor 2:14). As long as we think from our own perspective, we are spiritually blind. Only by having the earthly scales of our flesh become capable of truly seeing Christ in glory and truth. This action also serves as to the Church the baptism.

8:7 The Orthodox Church of Antioch continues an unbroken succession to this early church and to this day is headquartered on the street called Straight.

8:8 Ananias was likely one of Saul's targets for arrest in Damascus. He served as first being to 8:9 that Saul was God's chosen vessel does not mean that he had no free will in the matter to indicate that God had selected Saul, knowing that he would freely accept and be captured and sent before him.

8:10 Note that even though Saul had a direct revelation of Christ and believed in him, he refused to baptize in the Church. The scales falling from Saul's eyes illustrate that those who are truly blind until they encounter and receive Jesus Christ.



Orthodox Study Bible

James Armitage

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The Orthodox Study Bible Thomas Nelson, 2008-02-26 The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world In this first of its kind study Bible the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith Features Include Old Testament newly translated from the Greek text of the Septuagint including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy to Locate liturgical readings Book Introductions and Outlines Index to Annotations Index to Study Articles Full color Maps

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Table of Contents Orthodox Study Bible

1. Understanding the eBook Orthodox Study Bible
 - The Rise of Digital Reading Orthodox Study Bible
 - Advantages of eBooks Over Traditional Books
2. Identifying Orthodox Study Bible
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Orthodox Study Bible
 - User-Friendly Interface
4. Exploring eBook Recommendations from Orthodox Study Bible
 - Personalized Recommendations
 - Orthodox Study Bible User Reviews and Ratings

- Orthodox Study Bible and Bestseller Lists
- 5. Accessing Orthodox Study Bible Free and Paid eBooks
 - Orthodox Study Bible Public Domain eBooks
 - Orthodox Study Bible eBook Subscription Services
 - Orthodox Study Bible Budget-Friendly Options
- 6. Navigating Orthodox Study Bible eBook Formats
 - ePUB, PDF, MOBI, and More
 - Orthodox Study Bible Compatibility with Devices
 - Orthodox Study Bible Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Orthodox Study Bible
 - Highlighting and Note-Taking Orthodox Study Bible
 - Interactive Elements Orthodox Study Bible
- 8. Staying Engaged with Orthodox Study Bible
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Orthodox Study Bible
- 9. Balancing eBooks and Physical Books Orthodox Study Bible
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Orthodox Study Bible
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Orthodox Study Bible
 - Setting Reading Goals Orthodox Study Bible
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Orthodox Study Bible
 - Fact-Checking eBook Content of Orthodox Study Bible
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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