

and Allen, 1999). Moreover, community sanctions can promote offender accountability to their victims and to the community at large. In a paper presented at the workshop, Taxman (2006) notes that recent literature in the field has highlighted the way that natural support systems and informal social controls can augment and enhance the formal social controls imposed by correctional agencies. Informal social controls may encourage people to commit to a prosocial life-style and to develop new networks that include law-abiding citizens, not only through employment and families, but also through other types of community engagement, such as participating in the work of neighborhood associations or volunteer work (see also Uggen and Manza, 2004).

In the long run, if involvement in serious crime and delinquency automatically curtails future opportunities, releasees will have fewer incentives and options to desist and lead conventional lives. Many new laws in effect have permanently disenfranchised ex-offenders from employment opportunities, housing assistance, welfare benefits, and political rights (see Petersilia, 2003; Travis, 2005; Manza and Uggen, 2006). Such policies serve as barriers for ex-offenders to reconnect to the institutions that have been demonstrated as important in the desistance process, especially work and family. Thus, current policies regarding ex-offenders may produce unintended criminogenic effects by further damaging offenders' already weak social bonds and cutting them off from promising avenues for desistance and reintegration into communities.

WHO OFFENDS? WHO DESISTS?

There are multiple pathways and factors involved in desistance from crime, including marriage and work, as noted above. Transformation of personal identity—that is, cognitive change as a precursor to behavioral change—has also been documented (Maruna, 2001; Giordano et al., 2002). Reduced exposure to delinquent peers fosters desistance from crime for youthful offenders (Warr, 1998). Perhaps the most obvious and simplest pathway to desistance from crime is aging: offending declines with age for all offenses (Glueck and Glueck, 1974; Gottfredson and Hirschi, 1990; Laub and Sampson, 2003). However, in spite of the evidence to date, interventions designed to help men and women desist from criminal behavior have been slow to target these factors, with the exception of those related to employment—job readiness, training, and placement programs. Such programs are easier to implement than programs concerned with marriage and family and peer associations.

One factor that appears to increase desistance from crime is reduced consumption of illegal drugs. The Federal Bureau of Prisons Office of Research and Evaluation (2000) evaluated its residential drug treatment

Parole Desistance From Crime And Community Integration

Yan Bai

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In a world consumed by monitors and the ceaseless chatter of quick conversation, the melodic elegance and emotional symphony created by the written word usually diminish into the background, eclipsed by the constant sound and disruptions that permeate our lives. But, situated within the pages of **Parole Desistance From Crime And Community Integration** a marvelous fictional treasure overflowing with organic emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, that interesting masterpiece conducts visitors on an emotional journey, skillfully unraveling the hidden songs and profound impact resonating within each carefully constructed phrase. Within the depths of this emotional evaluation, we shall examine the book is key harmonies, analyze its enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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