

Muljika

Autor: [Danko Šimunović](#)

Novela "Muljika" autora Dinka Šimunovića spada u jednu od najhrvatskih pripovijedaka ikada napisanih u Hrvatskoj. Radnja se bavi opisom Manastir Drage i ljudi koji žive u tom mjestu. Ipak jedan je lik izdvojen. To je lik djevojke Boje, odnosno Muljike. Djelo je naslovljeno prema nadimku glavne junakinje. A autor nam je ispričao njezinu priču, život i sudbinu.

U djelu se može uočiti problematika kojom se autor bavi, a to je opis života na selu, seoskih ljudi i običaja koji vladaju u seoskoj sredini, a oblikuju se prema tradiciji. U noveli se može vidjeti opis života na selu, u kakvom je odnosu selo prema gradu, kako mještani gledaju na položaj žena u datoj sredini, na ljubav i junaštvo.

Autor na jasan način opisuje pojedine likove te uz pomoć lirike opisuje krajolike s idiličnim pastoralnim prizorima. Opisuje dijaloge Boje i Ilje te u konačnici i grob Boje.

U svim svojim djelima Danko Šimunović prenio je svoje osjećaje prema prirodi i sjedinio ih u priče o svojim glavnim junacima. Događaje iz prirode na vjerodostojan je način sjedinio s ljudskim osjećajima.

Kratak sadržaj

Cijela je krajina znala za manastirčane kako su se zvali mještani Manastir Drage. Seljani svoje mjesto nisu zvala manastir, već namastir. Mjesto je brojalo pedeset stanovnika, imali su dvije crkve, od kojih je jedna bila malena i stara te nije imala zvonik, dok je druga bila nova, bijele boje, sa zvonikom.

Kod temelja manastira izlazi potok Sitnica, a dalje od njega nalazi se manje jezero za koje su mještani znali govoriti da ono nema dna. Vrbe su se nagnjale nad vodu kao da su žedne i piju je, dok su u isto vrijeme radile sjenu i hladovinu.

Sam manastir i kuće u mjestu bile su od svojih temelja pa sve do polovine umotani u mahovinu. Mještani toga sela pucali su od zdravlja. Imali su puna, okrugla i crvena lica, prsa su im bila široka, mišići debeli, a noge pomalo krive, ali isto tako čvrste.

Djevojke u mjestu udavale su se jako rano, kada su imale 14 ili 15 godina, a nerijetko da je to bilo i malo ranije. Kada bi neka djevojka s 18 godina bila i dalje sama smatrala se usidjelicom. Djevojke s 30 godina smatrale su se već starićama, ali to nikome nije smetalo, glavno je bilo da su one mogle raditi.

U mjestu nije bilo liječnika. Musa je bio zadužen za liječenje rana kojih je bilo od raznih poslova, na primjer od noževa ili kolaca. Mještani nisu znali za druge bolesti. Musa se jedino nije razumio u bolest koju je imala djevojka Boja. Ona nije bila poput ostalih mještana, jedra, krupna, okrugla i crvenih obraza. Njezina koža bila je blijeda i žuta, a tijelo mršavo, odnosno vitko. Svi su nagađali je li bolesna, a zbog boje kože nazvali su je i Muljika po mekanom bijelom kamenu koji se u gradu nazivao mramor. Namastirčani su pričali da je i njezina majka tako izgledala.

Muljika

Dinko Šimunović, Renata Perković

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Table of Contents Muljika

1. Understanding the eBook Muljika
 - The Rise of Digital Reading Muljika
 - Advantages of eBooks Over Traditional Books
2. Identifying Muljika
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Muljika
 - User-Friendly Interface
4. Exploring eBook Recommendations from Muljika
 - Personalized Recommendations
 - Muljika User Reviews and Ratings
 - Muljika and Bestseller Lists
5. Accessing Muljika Free and Paid eBooks

- Muljika Public Domain eBooks
- Muljika eBook Subscription Services
- Muljika Budget-Friendly Options
- 6. Navigating Muljika eBook Formats
 - ePub, PDF, MOBI, and More
 - Muljika Compatibility with Devices
 - Muljika Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Muljika
 - Highlighting and Note-Taking Muljika
 - Interactive Elements Muljika
- 8. Staying Engaged with Muljika
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Muljika
- 9. Balancing eBooks and Physical Books Muljika
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Muljika
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Muljika
 - Setting Reading Goals Muljika
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Muljika
 - Fact-Checking eBook Content of Muljika
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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