
Chapter 01 - New World Beginnings 33,000 B.C. - A.D. 1783

I. Introduction

- Recorded human history is only one small portion of earth history
- European explorers "stumbled" on the Americas, altering the course of history in Europe, the Americas, Asia, and Africa

II. The Shaping of North America

- Geologic forces and climate change created the distinctive No. American continent

III. Peopling the Americas

- Ancient Americans probably crossed the Bering "land bridge" from Asia between 35,000 and 10,000 years ago (25,000 year window). Receding ice and rising oceans eliminated the bridge.
- These peoples slowly migrated and inhabited both continents, perhaps numbering up to 54 mill. by 1492 A.D. (4 mill. in No Amer.)

IV. The Earliest Americans

- Corn maize was the central agricultural crop that sustained many of the Indian cultures, moving them from nomadic hunters toward settled agricultural societies
- Complex maize culture spread slowly from Mexico north and east into No. Amer., reaching the southeast as late as 1000 A.D. — Choctaws, Cherokees, Cherokee — three-sister farming: corn, beans, squash
- Iroquois developed their confederacy as late as the 1500s
- Most American societies were small & migratory — women farmed, men hunted — women often held political and cultural authority
- Though Americans did not dominate the land, they still manipulated it to meet their agricultural needs

V. Indirect Discoverers of the New World---

- Despite early settlements in NE NoAmer. (@ 1000 A.D.), no one explorers lacked the social organization to maintain them
- European expansion and connections with Africa and Asia were the catalysts for "discovering" America
- Crusades familiarized Europe with exotic and desirable goods that they were now willing to take risks to trade for

New World Beginnings Study Guide Answers

Henry Miles

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Studies Presented at the Conference on the History of Religion in the New World During Colonial Times ,1958 **Learning and Teaching History in the Middle Grades** Mary Gertrude Kelty,1936 *Course of Study in History, Civics, and Geography, Grades I to VIII* Baltimore County (Md.). Board of School Commissioners,1921 The Story of America : Beginnings to 1877: Volume 1 John Arthur Garraty,1992 The Story of

America tells our story because it is important in itself It is a great epic and the unique tale of how hundreds of millions of people took possession of a vast continent often at the expense of the original inhabitants The Story of America contains many original documents and lengthy excerpts from primary and secondary sources These include eyewitness accounts poems song lyrics diary entries and excerpts from a variety of other sources **World History, 2007-2008** Peggy J. Martin,2007-03 World History measures understanding of key developments in global history and use of basic historical techniques which includes the application and weighing of evidence and the ability to interpret and generalize World History: Patterns of Interaction McDougal-Littell Publishing Staff,2004-03 The Dominion Annual Register and Review

,1882 The Dominion Annual Register and Review Henry James Morgan,1882 Reading Popol Wuj Nathan C. Henne,2020-04-14 Popol Wuj is considered one of the oldest books in the Americas Various elements of Popol Wuj have appeared in different written forms over the last two millennia and several parts of Popol Wuj likely coalesced in hieroglyphic book form a few centuries before contact with Europeans Popol Wuj offers a unique interpretation of the Maya world and ways of being from a Maya perspective However that perspective is often occluded since the extant Popol Wuj is likely a copy of a copy of a precontact Indigenous text that has been translated many times since the fifteenth century Reading Popol

Wujoffers readers a path to look beyond Western constructions of literature to engage with this text through the philosophical foundation of Maya thought and culture. This guide deconstructs various translations to ask readers to break out of the colonial mold in approaching this seminal Maya text. *Popol Wuj* or *Popol Vuh* in its modern form can be divided thematically into three parts: cosmogony, the formation of the world, tales of the beings who inhabited the Earth before the coming of people, and chronicles of different ethnic Maya groups in the Guatemala area. Examining thirteen translations of the K'iche' text, Henne offers a decolonial framework to read between what translations offer via specific practice exercises for reading, studying, and teaching. Each chapter provides a close reading and analysis of a different critical scene based on a comparison of several translations (English and Spanish) of a key K'iche' word or phrase in order to uncover important philosophical elements of Maya worldviews that resist precise expression in Indo-European languages. Charts and passages are frontloaded in each chapter so the reader engages in the comparative process before reading any leading arguments. This approach challenges traditional Western reading practices and enables scholars and students to read *Popol Wuj* and other Indigenous texts from within the worldview that created them.

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