

ACT Practice Test

**Saturday, July 9th
1-4 P.M.**

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World of Science , 1871 *The Scottish Farmer* , 1924 **BMJ** , 2008 *The Unofficial ACT Solutions Manual* Phil McCaffrey, Jay Hadfield, Robin Satty, William Meyer, 2020-09-11 This is an ACT Solutions Manual It contains detailed solutions to six official ACT practice tests released as the booklets that the ACT sends to high schools Each test was published on the ACT's website as its free practice tests The tests are released every 3 years This book contains tests from 2018 2021 1874FPRE 2015 2018 1572CPRE 2012 2015 67C 2009 2012 64E 2006 2009 61C and 2003 2006 59F This book does NOT contain the actual tests or questions It only contains the solutions But the test are readily available online for download In addition to the solutions each question is labeled with a concept tag The concept tags are listed in the front of the book so that students can track their knowledge in specific concept areas The ACT is a registered trademark of ACT Inc out of Iowa The ACT does not endorse this product and was not involved in the writing printing or distribution of this solutions manual It is literally unofficial More than 10 experienced tutors were involved in the formation of the concepts and the writing of the solutions Too many to list as authors The main author and driving force behind 3RPrep is Phil McCaffrey a tutor with almost 50 years experience *The Official ACT Prep Guide 2025 - 2026* ACT, 2025-05-06 THE OFFICIAL ACT PREP GUIDE 2025 2026 The comprehensive guide to the 2025 2026 ACT test including 4 genuine full length practice tests The Official ACT Prep Guide 2025 2026 book includes four authentic ACT tests all of which contain the optional writing test so you get maximum

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