

B. T. ROBERTS

*new edition by Benjamin D. Wayman*

*foreword by*

Christy Mesaros-Winckles  
and Howard A. Snyder

# Ordaining Women

*New Edition with an Introduction and Notes*



# Ordaining Women New Edition With An Introduction And Notes

**Padhraic Smyth**

## **Ordaining Women New Edition With An Introduction And Notes:**

*Ordaining Women* B. T. Roberts, 2015-11-10 B T Roberts saw the exclusion of women from ordination as analogous to racism His ability to see the new community made possible by Christ offers Christians today a prophetic vision of the difference Christ makes Roberts's 1891 *Ordaining Women* takes seriously the scriptural promise that Christ has unmasked the false distinctions and repaired the damaged social arrangements of this world Like the abolition of slavery the ordination of women becomes yet another obvious sign of the world made new in Christ With careful attention to biblical interpretation church tradition and empirical evidence Roberts exposes the biases that have long held captive the Christian imagination In this new edition Benjamin Wayman offers an updated and fully annotated version of Roberts's original work and demonstrates the breadth and depth of his analysis Roberts's vision of the gospel challenges the traditional and still dominant view of the global church and invites Christians to reimagine the inclusion of women in ordained ministry If Christians had for so long been wrong about race might we today be wrong about gender Even the Dogs Cloe Taddei-Ferretti, 2017 This is a historical excursus that describes female ministries in the early Church It analyzes the disputed traces of women in the presbyteral ministry diaconal ministry and the differences in ordination rite and functions for deaconesses and deacons of the Byzantine Church Information is included on the gender balance of today's identical ordination rite and functions of deaconesses and deacons The study also examines the hypothetical possibility of female presbyteral ordination belief in female subordination the spousal symbol Mary woman and person reciprocity the incarnation of the Word the impossibility of female presbyteral vocation the value of doctrines and the sacramental sign and substance of a sacrament In conclusion a prayer for female presbyteral ordination is proposed Series Theology Research and Science Theologie Forschung und Wissenschaft Vol 60 Subject Gender Studies Catholic Studies Religious Studies History

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