

# NEXT TIME, SHE'LL BE DEAD

**BATTERING & HOW TO STOP IT**

**ESSAYS BY ANN JONES**

**ANN JONES**

**author of WHEN MEN FALL**

"Whether you're an individual woman looking for help or a reader looking for the truth about the thousands of women who are battered in the United States, *Next Time, She'll Be Dead* is exactly the book that you should read." —*Booklist*

# Next Time Shell Be Dead Battering And How To Stop It

**Yicheng Fang**



## **Next Time Shell Be Dead Battering And How To Stop It:**

*The Alchemy of Illness* Kat Duff,1993 Illness is a universal experience There is no privilege that can make us immune to its touch We are taught to assume health illnesses being just temporary breakdowns in the well oiled machinery of the body But illness has its own geography its own laws and commandments At a time when the attention of the whole nation is focused on health care Kat Duff inquires into the nature and function of illness itself Duff a counselor in private practice in Taos New Mexico wrote this book out of her experience with chronic fatigue syndrome but what she has to say is applicable to every illness and every one of us For those who are sick this book offers solace and recognition For those who care for them either physically or emotionally it offers inspiration and compassion Finally this fresh perspective on healing reveals how every illness is a crucible that tries our mettle tests our limits and provides us with an unparalleled opportunity to integrate its lessons into our lives

**The Atrocity Paradigm** Claudia Card,2005 What distinguishes evils from ordinary wrongs Is hatred a necessarily evil Are some evils unforgivable Are there evils we should tolerate What can make evils hard to recognize Are evils inevitable How can we best respond to and live with evils Claudia Card offers a secular theory of evil that responds to these questions and more Evils according to her theory have two fundamental components One component is reasonably foreseeable intolerable harm harm that makes a life indecent and impossible or that makes a death indecent The other component is culpable wrongdoing Atrocities such as genocides slavery war rape torture and severe child abuse are Card s paradigms because in them these key elements are writ large Atrocities deserve more attention than secular philosophers have so far paid them They are distinguished from ordinary wrongs not by the psychological states of evildoers but by the seriousness of the harm that is done Evildoers need not be sadistic they may simply be negligent or unscrupulous in pursuing their goals Card s theory represents a compromise between classic utilitarian and stoic alternatives including Kant s theory of radical evil Utilitarians tend to reduce evils to their harms Stoics tend to reduce evils to the wickedness of perpetrators Card accepts neither reduction She also responds to Nietzsche s challenges about the worth of the concept of evil and she uses her theory to argue that evils are more important than merely unjust inequalities She applies the theory in explorations of war rape and violence against intimates She also takes up what Primo Levi called the gray zone where victims become complicit in perpetrating on others evils that threaten to engulf themselves While most past accounts of evil have focused on perpetrators Card begins instead from the position of the victims but then considers more generally how to respond to and live with evils as victims as perpetrators and as those who have become both

**Forthcoming Books** Rose Army,1994-04 Domestic Violence United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime and Criminal Justice,1995 **The Battered Suitcase Spring 2010** Battered Suitcase,2010-04-03 The Spring Issue of Arts and Literary Journal The Battered Suitcase intelligent and imaginative prose poetry and art that explores the human experience Edited by Fawn Neun Maggie Ward Alice Bigelow and Apythia Morges *Scientific American Supplement* ,1900

**The Great Promise** Frederick L. Coxen, 2012-08-10 Frederick L Coxen's life was changed when he stumbled upon his late grandfather's journal from World War I. Coxen did more than just transcribe the worn, weathered diary and annotate it with maps and a historical narrative to create this volume. He devoted years attempting to fulfill the terms of a pact his grandfather had made with three fellow soldiers in the summer of 1914: an unkept pledge that to his dying day haunted the elder Coxen. The Great Promise is thus a primary source, a history, and a personal quest. Coxen's grandfather, also named Frederick Coxen, was called to the colors to serve in the Royal Field Artillery. He was among the first British soldiers to land in France at the start of The Great War and he fought in every major engagement until being gassed in 1915. The journal covers his first year at the front, almost day by day. His reports, observations, emotional asides, musings, and even occasional jokes lure the reader into a fascinating, detailed, and very human time capsule. To assist those unfamiliar with the period, the younger Coxen intersperses his grandfather's entries with short but clear passages explaining the commanders' maneuvers and terminology of the First World War. His simple, clean maps show the routes his ancestor trod and the towns he fought over. These help set the stage for his grandfather's wonderful and rarely hurried prose. There are episodes of unconscionable horror, such as the crucifixion of captured soldiers by both sides and reflections on the deaths of friends and enemies alike. Upon seeing one man fall, for example, the elder Coxen writes, "I wondered if this means the breaking of a woman's heart or had he little children." There are also warm moments, such as when soldiers share their already meager rations with starving refugee children and bits of very British pluck, notably of how nothing short of an earthquake would make us miss our tea time. The journal entries allow the reader to follow one of many green young men as he matures within months into a war-weary veteran. While his ancestor's words and experiences are the true stars of the text, there is a second story here, one told almost as an afterthought in the last twenty pages of an already slim book. The elder Coxen and three comrades made a pact that if any of them fell, the survivors would visit the deceased soldier's family, relate the story of his passing, and offer comfort. Coxen saw all three of his mates die, even holding one of them in his arms as he expired. Yet he never made good on his part of the bargain. As he laments in an entry made in another journal in 1945, when living in America and writing during a second war, those old comrades continued to haunt Coxen's dreams, asking if he would ever fulfill that great promise. How his grandson sought to make good on Coxen's word and the detective efforts he undertook to find the descendants of those dead soldiers is a short but engrossing and very moving story, and one well told by the author in his final chapter.

Mark McLaughlin  
*Clarion Reviews*     *Arts & Humanities Citation Index*, 1994     **School Library Journal**, 1996     Hobbies Otto C. Lightner, Pearl Ann Reeder, 1965     **Scientific American**, 1900     **Encyclopædia Britannica**, 1783     **The Spectator**, 1871 A weekly review of politics, literature, theology, and art     Pluck, 1896     **Current Opinion**, 1898     Engineering, 1887     *The Nation*, 1924     **The Mechanics' Magazine and Journal of Engineering, Agricultural Machinery, Manufactures and Shipbuilding**, 1870     *The King of Illustrated Papers*, 1900     *Harvard Magazine*, 1993

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