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Education of Cancer Healing Vol. I - Wake Up Call Peter Havasi, [Calvinism and the Arts](#) Christopher Richard Joby, 2007 It is often thought that the French Reformer John Calvin 1509 1564 had a negative attitude towards the arts particularly visual art However in Calvinism and the Arts A Re assessment Dr Joby argues that in Calvin's writings and in the development of the Reformed tradition more generally it is possible to discern a more positive attitude than has hitherto been recognized He makes a start by examining exactly what type of visual art Calvin rejected and what type he affirmed He goes on to consider how Calvin's epistemology and eschatology can be used to argue for the placing of certain types of art notably histories and landscape paintings within Reformed churches and then devotes separate chapters to reflecting on how music architecture and church decoration within the Reformed tradition provide further arguments for the use of these works of art In the final section he looks at specific histories and landscapes from the Dutch Golden Age and considers how the form and content of both of these types of art provide us with further ontological and epistemological arguments which inevitably lead to the conclusion that their continued exclusion from Reformed churches is no longer tenable

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