

New York
From The
Hip Hop

Raquel Z. Rivera



New York Ricans From The Hip Hop Zone

Joseph C. Ewoodzie Jr.



New York Ricans From The Hip Hop Zone:

New York Ricans from the Hip Hop Zone R. Rivera, 2003-04-17 New York Puerto Ricans have been an integral part of hip hop culture since day one from 1970s pioneers like Rock Steady Crew's Jo Jo to recent rap mega stars Big Punisher R.I.P. and Angie Martinez Yet Puerto Rican participation and contributions to hip hop have often been downplayed and even completely ignored And when their presence has been acknowledged it has frequently been misinterpreted as a defection from Puerto Rican culture and identity into the African American camp But nothing could be further from the truth Through hip hop Puerto Ricans have simply stretched the boundaries of Puerto Ricanness and latinidad **Hip-hop Revolution**

Jeffrey Ogbonna Green Ogbarr, 2007 As hip hop artists constantly struggle to keep it real this fascinating study examines the debates over the core codes of hip hop authenticity as it reflects and reacts to problematic black images in popular culture placing hip hop in its proper cultural political and social contexts **Latino/a Popular Culture** Michelle

Habell-Pallan, Mary Romero, 2002-06-01 Scholars from the humanities and social sciences analyze representations of Latinidad in a diversity of genres Latinos have become the largest ethnic minority group in the United States While the presence of Latinos and Latinas in mainstream news and in popular culture in the United States buttresses the much heralded Latin Explosion the images themselves are often contradictory In *Latino a Popular Culture* Habell Pallan and Romero have brought together scholars from the humanities and social sciences to analyze representations of Latinidad in a diversity of genres media culture music film theatre art and sports that are emerging across the nation in relation to Chicanas Chicanos mestizos Puerto Ricans Caribbeans Central Americans and South Americans and Latinos in Canada Contributors include Adrian Burgos Jr Luz Calvo Arlene Dvila Melissa A Fitch Michelle Habell Pallan Tanya Kater Hernandez Josh Kun Frances Negrón Muntaner William A Nericcio Raquel Z Rivera Ana Patricia Rodríguez Gregory Rodríguez Mary Romero Alberto Sandoval Sánchez Christopher A Shinn Deborah R Vargas and Juan Velasco Cover artwork *Layering the Decades* by Diane Gamboa 2002 mixed media on paper 11 X 8 5 Copyright 2001 Diane Gamboa Printed with permission

A Companion to Latina/o Studies Juan Flores, Renato Rosaldo, 2009-02-09 *A Companion to Latina/o Studies* is a collection of 40 original essays written by leading scholars in the field dedicated to exploring the question of what Latino/a is Brings together in one volume a diverse range of original essays by established and emerging scholars in the field of Latina/o Studies Offers a timely reference to the issues topics and approaches to the study of US Latinos now the largest minority population in the United States Explores the depth of creative scholarship in this field including theories of latinísimo immigration political and economic perspectives education race class gender and sexuality language and religion Considers areas of broader concern including history identity public representations cultural expression and racialization including African and Native American heritage **New York Ricans from the Hip Hop Zone** Raquel Z. Rivera, 2000 New West Indian Guide, 2005 Break Beats in the Bronx Joseph C. Ewoodzie Jr., 2017-08-08 The origin story of hip hop one that

involves Kool Herc DJing a house party on Sedgwick Avenue in the Bronx has become received wisdom But Joseph C Ewoodzie Jr argues that the full story remains to be told In vibrant prose he combines never before used archival material with searching questions about the symbolic boundaries that have divided our understanding of the music In *Break Beats in the Bronx* Ewoodzie portrays the creative process that brought about what we now know as hip hop and shows that the art form was a result of serendipitous events accidents calculated successes and failures that almost magically came together In doing so he questions the unexamined assumptions about hip hop's beginnings including why there are just four traditional elements DJing MCing breaking and graffiti writing and not others why the South Bronx and not any other borough or city is considered the cradle of the form and which artists besides Kool Herc Afrika Bambaataa and Grandmaster Flash founded the genre Ewoodzie answers these and many other questions about hip hop's beginnings Unearthing new evidence he shows what occurred during the crucial but surprisingly underexamined years between 1975 and 1979 and argues that it was during this period that the internal logic and conventions of the scene were formed

Our America Smithsonian American Art Museum, 2014 Explores how one group of Latin American artists express their relationship to American art history and culture

Latina/o Communication Studies Today Angharad N. Valdivia, 2008 This book brings together contemporary and exciting research within communication and Latina/o studies Written in a clear accessible manner and based on original research drawn from a broad range of paradigms from textual analysis to reception studies and political economy *Latina/o Communication Studies Today* provides an invaluable resource and excellent case studies for those already conducting research and teaching in Latina/o communication studies The media studied include radio television cinema magazines and newspapers

American Sabor Marisol Berrios-Miranda, Shannon Dudley, Michelle Habell-Pallan, 2017-12-15 Evoking the pleasures of music as well as food the word *sabor* signifies a rich essence that makes our mouths water or makes our bodies want to move *American Sabor* traces the substantial musical contributions of Latinas and Latinos in American popular music between World War II and the present in five vibrant centers of Latin musical production New York Los Angeles San Antonio San Francisco and Miami From Tito Puente's mambo dance rhythms to the Spanglish rap of Mellow Man Ace *American Sabor* focuses on musical styles that have developed largely in the United States including jazz rhythm and blues rock punk hip hop country Tejano and salsa but also shows the many ways in which Latin musicians and styles connect US culture to the culture of the broader Americas With side by side Spanish and English text authors Marisol Berr os Miranda Shannon Dudley and Michelle Habell Pall n challenge the white and black racial framework that structures most narratives of popular music in the United States They present the regional histories of Latin communities including Chicanos Tejanos and Puerto Ricans in distinctive detail and highlight the shared experiences of immigration migration racial boundary crossing contesting gender roles youth innovation and articulating an American experience through music In celebrating the musical contributions of Latinos and Latinas *American Sabor* illuminates a cultural legacy that enriches us all

Ideologies of Marginality in

Brazilian Hip Hop Derek Pardue, 2008-06-15 In the land of samba there is another vibrant culture capturing the attention of urban youth This compelling account argues that hip hop while certainly a product of globalized flows of information and technology is by no means homogenous Using more than five years of anthropological fieldwork in S o Paulo Brazil s largest city Pardue represents culture as generative and thus meaningful as a set of practices When interpreted in this manner local hip hoppers become closer to what they claim to be subjects rather than objects of history and everyday life In his ethnography the first in English to look at Brazilian hip hop Pardue highlights the analytical categories of race class gender and territory

Dancing & Being Umi A. Vaughn, 2008 Boricuas in Gotham Gabriel Haslip-Viera, Angelo Falcón, Félix V. Matos Rodríguez, 2005 This new and very important collection of essays reinterprets and updates the history of New York s Puerto Rican community and its leaders from the beginnings of the great migration in the 1940s to the present time The collection also honors the memory of the late Dr Antonia Pantoja who was perhaps the community s most important and influential activist and institution builder during this period The book is organized in chronological order and includes chapters by noted historians sociologists and political scientists such as Virginia Sanchez Korrol Ana Celia Zentella Jose Cruz Francisco Rivera Batiz and Gabriel Haslip Viera These chapters focus on issues of culture demography language economic status politics and community organization Eminently useful in college level courses that deal with Latinos and other ethnic groups in U S society the book ends with essays by Angelo Falcon and Clara E Rodriguez that assess the legacy current status and future prospects of the Puerto Rican community in New York

The New York Times Magazine, 2006 **The Portable Island** Ruth Behar, Lucía M. Suárez, 2008-10-14 This is a lyrical and timely collection that explores the meaning of home and identity for Cubans living on the island as well as for those in far flung locations around the globe *Mestiz@ Scripts, Digital Migrations, and the Territories of Writing* Damián Baca, 2008-05-15 Conventional scholarship on written communication positions the Western alphabet as a precondition for literacy Thus pictographic non verbal writing practices of Mesoamerica remain obscured by representations of lettered speech This book examines how contemporary Mestiz scripts challenge alphabetic dominance thereby undermining the colonized territories of writing Strategic weavings of Aztec and European inscription systems not only promote historically grounded accounts of how recorded information is expressed across cultures but also speak to emerging studies on visual multimodal education Baca Espinosa argues that Mestiz literacies advance new ways of reading and writing applicable to diverse classrooms of the twenty first century

Confronting History and Modernity in Mexican Narrative Elisabeth Guerrero, 2008-07-15 Two motifs of an angel of history one European and one Mexican provide a theoretical framework for this book The first is Walter Benjamin s interpretation of the Klee painting angelus novus a figure that gazes upon the ruins of the past powerless to repair the broken pieces as it keels into the future Although Benjamin envisions history as catastrophe piled upon catastrophe he also sees in this angel the possibility for redemption in divine destruction Mexico City s key monument the Angel of Independence

also embodies redemption and destruction through history marking moments of staggering transformation beyond the conquest Drawing from these two theoretical angels the study delineates three major narrative tendencies in contemporary historical novels from Mexico First these novels humanize canonized heroes and bring them down to earth Secondly they demonumentalize the European legacy renegotiating Europe s five hundred year bequest of conquest and colonialism Thirdly the novels have begun to recover secondary figures previously lost to history particularly women and people of color While these three tendencies apply throughout Latin America they are particularly pronounced in Mexican literary production

Los Raperos Marc David Perry,2004 **The Oxford Encyclopedia of Latinos and Latinas in the United States** Suzanne Oboler,Deena J. González,2005 A landmark scholarly work The Oxford Encyclopedia of Latinos and Latinas in the United States offers comprehensive reliable and accessible information about the fastest growing minority population in the nation With an unprecedented scope and cutting edge scholarship the Encyclopedia draws together the diverse historical and contemporary experiences in the United States of Latinos and Latinas from Mexico Puerto Rico Cuba the Dominican Republic Central America South America Europe Asia and the Middle East Over 900 A to Z articles ranging in length from 500 words to 7 500 words written by academics scholars writers artists and journalists address such broad topics as identity art politics religion education health and history Each entry has its own bibliography and cross references and is signed by its author Essential for scholarly and professional researchers as well as the classroom and library The Oxford Encyclopedia of Latinos and Latinas in the United States will fill a void in the historical scholarship of an under served population **Latina Magazine** ,2005

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