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The Myth of Male Power

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INTRODUCTION
BY THE AUTHOR

Myth Of Male Power

Cathy Young



Myth Of Male Power:

The Myth of Male Power Warren Farrell, 1993 Challenges common assumptions about the strength and power held by men and advocates a gender transition movement to bring about greater understanding between the sexes *The Myth of Male Power* Warren Farrell, 1996 *Myth of Male Power* Warren Farrell, 1993-10-01 **Summary of Warren Farrell's The Myth of Male Power** Everest Media, 2022-05-02T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 The weakness of men is the facade of strength The strength of women is the facade of weakness Men have experienced a greater sense of powerlessness than women and they have remained the silent sex because they have felt powerless 2 The question is how it is that if any other group is singled out to register for the draft based on its characteristics at birth men call it power but when men are singled out based on their sex at birth men call it powerlessness 3 Men are the invisible victims of America's violence When you read that 84 percent of the victims were men and boys did you think of women 4 The U S Census Bureau finds that women who are heads of households have a net worth that is 93 percent of the net worth of men who are heads of households **Men, Power, and Myths** Allan Guggenbühl, 1997 In this book Jungian analyst Allan Guggenbühl develops a completely new psychological theory about men His idea is that traditional psychology has failed to tackle the main objectives that motivate men in their private and public lives When men dedicate themselves to work fight for social causes start families or get crazy over sports they are enacting concealed mythic patterns patterns that lie at the very heart of our culture Men have a natural affinity for myth and mythmaking which Guggenbühl maintains results in grandiose aspirations and what often appears to be the purest sort of self indulgence At the same time such thinking also helps to explain a seeming helplessness that men have in dealing with their own feelings Once all of this is understood Guggenbühl maintains a true equality in relationships based on the differences between the sexes can also be attained Men can thereby achieve a greater understanding and more realistic appreciation of their strengths and weaknesses *Men and Power* Joseph A. Kuypers, 1999 If there is any one concept that stirs the passions and actions of men as a gender power is the most likely candidate Seldom is powerlessness a preferred or admired quality in a man Yet power can be both a beacon to direct action and maintain order and a plague if frustratingly unattainable or glamorized and abused In the field of men's studies where men and women examine how gender organizes action and thought the role of power may never be settled How are men raised to relate to power and what are the consequences Is power assumed by virtue of genetics and biology is it culturally conferred or is it merely an illusion Does the belief that men are powerful serve a political agenda Do males experience power differently when viewed psychologically as opposed to power in a social setting By keeping control of power have men failed at the leadership demanded of those who possess power What is healthy power for men How do women interpret power How does the male perception of power lead to violent tendencies in some men These questions and many more are examined in *Men and Power* by leading experts in the field of gender identity The purpose of

this inquiry is to move beyond the glib resignation that power corrupts to more precisely identify what men can do to transform their quest for power into a healthy benefit to the individual to relationships and to society Compelling topics such as sexuality intimacy equity male identity pornography and many others are explored in detail Contributors are Blye Frank Walter Isaac Michael Kaufman Christopher Kendall Michael S Kimmel John Stoltenberg Laurence Thomas Clark Wolf and Bert Young

The New Men's Studies Eugene R. August, 1994 Contains some 1000 annotated entries that describe books about men Coverage includes men's awareness health rights heterosexuality and homosexuality patriarchy and minority males Each entry describes the book's content and where appropriate its political stance

Heterodoxy, 1992 *Does Feminism Discriminate Against Men?* Warren Farrell, Steven Svoboda, James P. Sterba, 2008 Does feminism give a much needed voice to women in a patriarchal world Or is the world not really patriarchal Has feminism begun to level the playing field in a world in which women are more often paid less at work and abused at home Or are women paid equally for the same work and not abused more at home Does feminism support equality in education and in the military or does it discriminate against men by ignoring such issues as male only draft registration and boys lagging behind in school The only book of its kind this volume offers a sharp lively and provocative debate on the impact of feminism on men Warren Farrell an international best selling author and leader in both the early women's and current men's movements praises feminism for opening options for women but criticizes it for demonizing men distorting data and undervaluing the family In response James P Sterba an acclaimed philosopher and ardent advocate of feminism maintains that the feminist movement gives a long neglected voice to women in a male dominated world and that men are not an oppressed gender in today's America Their wide ranging debate covers personal issues from love sex dating and rape to domestic violence divorce and child custody Farrell and Sterba also look through their contrasting lenses at systemic issues from the school system to the criminal justice system from the media to the military and from health care to the workplace A perfect book to get students thinking and debating *Does Feminism Discriminate Against Men A Debate* is ideal for courses in gender studies sociology psychology economics feminist philosophy and contemporary moral issues It is also compelling reading for anyone interested in the future of men and women

Sexual Harassment Lynne Eisaguirre, 1997-12 This new edition updates the first with a revised and a lengthier introduction including new schoolroom and college controversies an expanded chronology new and updated biographical sketches and court cases and an expanded section on law in schools and colleges Recent studies and statistics an updated and annotated listing of organizations and current print and nonprint resources including Internet sites are also included Students legislators women's advocacy groups and journalists will find *Sexual Harassment* to be a valuable resource on this timely and controversial topic

Studies in Language, 1981 *The Family Therapy Networker*, 1985 *Out of Eden* Beverly J. Stratton, 1995-12-01 *Out of Eden* contributes towards conversations about interpreting scripture Rather than adopting traditional views creation and fall or growth this study integrates literary critical theories and feminist scholarship

to read the Genesis narrative in relation to concerns of contemporary communities The question of how we might engage the interpretative process and the rhetorical power of texts as we live our lives out of Eden is addressed Stratton argues that the interpretation of Genesis 2-3 matters that there are consequences for the actions we take on the basis of our interpretations and that we should enter the interpretative process only with care The Business Week, 1993 *Myths of Matriarchy Reconsidered* Deborah B. Gewertz, 1988 Includes knowledge and misrecognition mythology and gender in Aboriginal Australia by Annette Hamilton annotated separately *Frontiers*, 2008 Ceasefire! Cathy Young, 1999 A dissident feminist links feminist advocacy to the growing gender antagonism in politics society and culture and proposes in its place a new focus on equality for both sexes The Goddess Anat in Ugaritic Myth Neal H. Walls, 1992 *Colloquy*, 1973

Leisure and Feminist Theory Betsy Wearing, 1998 This text provides the first comprehensive and critical introduction to leisure theory from a feminist perspective offering many new insights into how leisure theory has handled the question of gender difference and inequality

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