



# MY LIFE IN THE STRUGGLE FOR THE LIBERATION OF ZIMBABWE

JOSHUA MAHLATHINI MPOFU

# My Life In The Struggle For The Liberation Of Zimbabwe

**Rocklyn Williams, Gavin Cawthra, Diane  
Abrahams**

## **My Life In The Struggle For The Liberation Of Zimbabwe:**

*MY LIFE IN THE STRUGGLE FOR THE LIBERATION OF ZIMBABWE* J M Mpofu, 2014-09-09 This is an elucidation of accumulation of personal experience within the context of socio cultural internalization in particular and the socio political environment in general that is intended to provide some insights into a plethora of ingredients that converged and crystallized into a catalytic impetus that socially transformed my generation from village boys to highly politicised freedom fighters during the 1960s to the 1970s in Rhodesia I have done this by tracing the footprints of my experience which show multiple stages and strands of cultural social political and physical determinants that landed themselves on my growth path starting from socialization in my parents home all the way through the local community traditions and schooling to active service for the freedom of my country at local and national levels Here the crucial elements that moulded my social being in a very profound way have been ventilated to show when and how I became able to distinguish antagonistic differences between justice and injustice at my very early age Proceeding from here I have brought out how I teamed up with others whose political outlook and aspirations were identical with mine as we all voluntarily joined anti colonial struggle starting from invisible low intensity activism in schools and towns up to risky adventures that finished up in armed struggle within a broad national perspective The narration further demonstrates the domesticity of the movements that championed liberation struggle as drivers were citizens who grew up in the rural villages and urban African Townships where they progressively became aware that they were born unlike their parents in a country under colonial administration In doing all this I had to spell out how my interaction with informative social vectors brought awareness on how my country Zimbabwe was colonized and governed by Europeans without the consent of the indigenous natives who showed their resentment to foreign rule by rebelling First Chimurenga within six years of colonization but failed only to succeed in the second rebellion Second Chimurenga after ninety years of racial domination Furthermore I believe I have laid bare how I became a civilian freedom fighter together with peers of my generation in the second rebellion where intolerable weight of oppression caused us to abandon nonviolent methods of struggle in favour of using arms of war to face a cobweb of security forces led by superb military machine of the colonial state wherein lay formidable challenges confronting rebelling citizens The armed struggle phase meant that fighters and their collaborators had to face those challenges in the theatre of operation Initially they exhibited more weaknesses than strengths and lost opportunities that were in the form of abundance of political support of masses of people in the country The overall process of the struggle exhibited strengths and costly weaknesses right from the civilian phase up to the armed struggle phase with or without my participation It was not until freedom fighters gained experience in planning and undertaking field operations that they became able to apply appropriate tactics that caused the struggle to gain sustainability in the theatre of operation More importantly the narration makes the point that the Rhodesian colonial system was presided over by European settler leaders who hardly recognized African citizens as entitled to

participation in governance of the country with equal rights in social political economical and juridical spheres of societal setting of two main races Exclusion of African from consensus on the act of Unilateral Declaration of Independence UDI by Ian Douglas Smith was a fundamental blunder that precipitated nationwide fury that lead to a civil war in which a deprived citizen fought against a privileged citizen who was indoctrinated with falsehood that his adversary freedom fighter was sponsored by foreign powers of a communist type while the latter rightly believed that he was fighting to free his country from racially imposed injustices of deprivation More importantly the narration lays emphasis on the creation of massive political structures throughout the country well below the radar of legality for the purpose of sustaining guerrilla warfare in the face of the super professional Rhodesian security forces In this connection the final phase of armed struggle demonstrated to all at home and abroad that freedom fighters became significantly effective because they were politically rooted in the oppressed population whence came their strength against superior military hard ware and a water tight counter insurgency strategy of the Rhodesian security forces Essentially it was that political strength not Communist powers or betrayal by the West which caused all stakeholders to become willing to come to a negotiating table at Lancaster House in Britain in 1979 to settle the armed conflict decisively *Becoming Zimbabwe. A History from the Pre-colonial Period to 2008* Brian Raftopoulos,Alois Mlambo,A. S. Mlambo,2008-12-31 a profoundly new history of Zimbabwe that tears apart all of the old certainties Book Jacket Fast Track Land Occupations in Zimbabwe Kirk Helliker,Sandra Bhatasara,Manase Kudzai Chiweshe,2021-01-11 This book offers the first detailed scholarly examination of the nation wide land occupations which spread across the Zimbabwean countryside from the year 2000 and led to the state's fast track land reform programme In an innovative way it highlights the decentralized character of the occupations by recognizing significant spatial variation around a number of key themes including historical memory modes of mobilization and gender A case study of the land occupations in Mashonaland Central Province based on original research adds empirical weight to the argument In further identifying and understanding the specificities and complexities of the land occupations the book also frames them by way of a nuanced comparative historical analysis of the three zvimurenga It thus examines the land occupations referred to likely controversially as the third chimurenga with reference to the original anti colonial revolt from the 1890s the first chimurenga and the war of liberation in the 1970s the second chimurenga Further the book engages critically with the ruling party's chimurenga narrative and the hegemonic understanding of the land occupations within Zimbabwean studies This book is a crucial read for all scholars and students of post 2000 land and politics in Zimbabwe but also for those more broadly interested in historical comparative analyses of land struggles in Zimbabwe and beyond **The Struggle for Independence: Table of contents. Introductory remarks. Footnotes. Index** Goswin Baumhöger,1984 **Do 'Zimbabweans' Exist?** Sabelo J. Ndlovu-Gatsheni,2009 This book examines the triumphs and tribulations of the Zimbabwean national project providing a radical and critical analysis of the fossilisation of Zimbabwean nationalism against the wider

context of African nationalism in general The book departs radically from the common praise texts in seriously engaging with the darker aspects of nationalism including its failure to create the nation as people and to install democracy and a culture of human rights The author examines how the various people inhabiting the lands between the Limpopo and Zambezi Rivers entered history and how violence became a central aspect of the national project of organising Zimbabweans into a collectivity in pursuit of a political end

**From the Barrel of a Gun** Gerald Horne,2015-12-01 In November 1965 Ian Smith s white minority government in Southern Rhodesia now Zimbabwe made a unilateral declaration of independence breaking with Great Britain With a European population of a few hundred thousand dominating an African majority of several million Rhodesia s racial structure echoed the apartheid of neighboring South Africa Smith s declaration sparked an escalating guerrilla war that claimed thousands of lives Across the Atlantic President Lyndon B Johnson nervously watched events in Rhodesia fearing that racial conflict abroad could inflame racial discord at home Although Washington officially voiced concerns over human rights violations an attitude of tolerance generally marked U S relations with the Rhodesian government sanctions were imposed but not strictly enforced and hundreds perhaps thousands of American mercenaries joined white Rhodesia s side in battle with little to fear from U S laws Despite such tacit U S support Smith s regime fell in 1980 and the independent state of Zimbabwe was born The first comprehensive account of American involvement in the war against Zimbabwe this compelling work also explores how our relationship with Rhodesia helped define interracial dynamics in the United States and vice versa

**March 1995-20 March 2000** Sam Nujoma,Namibia. President (1990-2005 : Nujoma),2000 *The African Guardian* ,1992 **Rhodesia's Unilateral Declaration of Independence** Hugh Pattenden,Carl P. Watts,Sue Onslow,2025-10-30 This book brings together ways of understanding the multiple and complex dimensions of Rhodesia s Unilateral Declaration of Independence in 1965 and highlights its importance to wider African and World history

**Salute to Paul Robeson** ,1978 **Ourselves to Know** Rocklyn Williams,Gavin Cawthra,Diane Abrahams,2003 *The Struggle for Independence: Doc. 1051-1185 (December 1979-April 1980)* Goswin Baumhögger,1984

*Official Records* United Nations. Security Council,1980 **Socialist India** ,1976 **Zimbabwe's First Decade of Political Independence** ,1990 **Solidarity** ,1974 **Women, War and Social Change in Zimbabwe** Lorna Lee

Lueker,1998 *Joint Acquisitions List of Africana* ,1996 **The Hot 'Cold War'** Vladimir Gennadyevich Shubin,2008-10-20 This book analyses the causes of armed conflicts in Southern Africa during the Cold War It examines the influence of the various external forces in the region during this period and their relationship to local movements and governments The book focuses on states experiencing violent internal conflict and foreign intervention that is Angola Mozambique Namibia South Africa and Zimbabwe The author provides an unique history of the key part that the Soviet Union played in these developments Spanning 30 years the book explores how each country struggled for genuine independence against colonialism and apartheid and their place in the wider conflicts encompassed by the Cold War

**Peace Weavers** Elias

Omondi Opongo,2008 The Peace Weavers initiative is an attempt to develop various methodologies of social transformation in Africa at both national and international levels The articles focus on five major themes Advocacy and networking the role of religion in peace building multi dimensional approaches to peace building economic justice and spirituality of peace building and reconciliation Publishers description

The Enigmatic Realm of **My Life In The Struggle For The Liberation Of Zimbabwe**: Unleashing the Language is Inner Magic

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