

Models for Scripture

“A study of the doctrine
of Scripture that moves
us decisively beyond
both the old defensive
conservatism and the
old rationalistic liberalism
has long been urgently needed.
John Goldingay has provided it.”
—Richard Bauckham

John Goldingay

Models For Scripture

N Colangelo



Models For Scripture:

Models for Scripture John Goldingay, 2004 Looks at the task of interpreting Scripture as witnessing tradition authoritative canon inspired word and experienced revelation Models for Scripture John Goldingay, 1994 This work looks at the task of interpreting Scripture as witnessing tradition authoritative canon inspired word and experienced revelation The diversity of interpretive approaches implied by the use of these four models of Scripture is carried further by a methodological catholicity and openness within each of the four major divisions of the book Throughout Goldingay also continually moves toward the interpreter's final task communication to others of what has been gained in interpretation

Five Models of Scripture Mark Reasoner, 2021-08-24 To relish the feast that is Scripture we need to use multiple models A Christian never gains all that Scripture offers by reading it with just one approach Yet too often this is attempted whether through an academic obsession with the historical critical method or through a consumerist approach that seeks only the motivation of the moment Mark Reasoner broadens the options for scriptural engagement by describing five models of Scripture documents stories prayers laws and oracles To illustrate each he uses examples from throughout the history of interpretation While he concedes that certain books of the Bible will naturally lend themselves to particular models Reasoner shows how an appreciation for all five will enrich one's scriptural insights while also bridging divides between the various branches of the Christian family In addition to the five models Reasoner surveys Catholic Orthodox and Protestant constructions of the biblical canon and addresses specific issues relevant to their respective interpretations of Scripture including scriptural metanarratives the use of the Bible in Christian worship and the principle of sola Scriptura Through it all Reasoner remains unequivocally focused on his goal to help readers grow in their love for Scripture in ways that will help them plant this love in those to whom they minister *Easy Models for Scripture Teaching* Brenda Russell, 1946 Eat the Bible Micah E. Chung, 2024-07-19 People love their metaphors for the Bible The Bible is a sword a mirror a script a score a cathedral a rule book a user's manual a lamp a love letter But how did metaphor which in the eighteenth century was seen as a deceptive rhetorical trick become such a prominent tool for speaking of Scripture And how does one judge between a good metaphor and a bad one This book explores the theological use of metaphor to describe the nature and interpretation of Scripture It interrogates three such models the Bible as musical score Anthony Thiselton the Bible as theo dramatic script Kevin Vanhoozer and the Bible as light John Feinberg seeking to evaluate their faithfulness to Scripture and church tradition their fittingness to the current culture and their fruitfulness for understanding and practicing the biblical text The author then proposes and explores what he considers a better model one drawn from the Bible itself namely that of Scripture as food

Bible models (sermons). Richard Newton, 1887 Models for Interpretation of Scripture John Goldingay, 1995 This definitive study looks at the task of interpreting Scripture by exploring four broad models for understanding Scripture namely witnessing tradition authoritative canon inspired word and experienced revelation *Family prayers; chiefly on the*

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