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Modern African Prose

edited by

RICHARD RIVE



Modern African Prose

Michael Hoelscher



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Modern African Literature S. S. Gill, 2008 **Oral Tradition in African Literature** Ce, Chin, Smith, Charles, 2015-09-04 This study of oral tradition in African literature is borne from the awareness that African verbal arts still survive in works of discerning writers and in the conscious exploration of its tropes perspectives philosophy and consciousness its complementary realism and ontology for the delineation of authentic African response to memory history and other possible comparisons with modern existence such as witnessed in recent developments of the African novel In this series we have strived to adopt innovative and multilayered perspectives on orality or indigeneity and its manifestations on contemporary African and new literatures These studies use multi faceted theories of orality which discuss and deconstruct notions of history truth claims and identity making not excluding gender and genealogy cultural and biological studies in African contexts

Culture, Society, and Politics in Modern African Literature Tanure Ojaide, Joseph Enuenwemba Obi, 2002 A gap exists between African literary texts and their interpretation for many scholars and readers of African literature today Unfamiliar with the cultures societies and politics of Africa some readers bring a perspective to the work that is at odds with the worldview embodied by the works themselves In Culture Society and Politics in Modern African Literature Ojaide and Obi investigate the paradoxes and ironies of a literature produced in Africa and interpreted by readers and scholars African and non African who are living outside the continent Starting from the premise that literature is a cultural production of a people they look at some of the factors important for the interpretation and analysis of African literature including the colonial experience of Africans the realities of the post independence era and the economic conditions of African states This book the collaborative work of a literary scholar poet and a sociologist addresses the general and specific problems in the understanding of African literature and will be of interest to students and scholars as well as to general audiences In sum the individual chapters cover a wide range within African literature geographically and linguistically with a special focus on current trends in creative production and criticism The book is well written with clear and concise explanations of critical terms and concepts African Studies Review

Black African Literature in English Since 1952 Barbara Abrash, 1967 *Africa in Modern Literature* Martin Tucker, 1967 Modern African Stories , 1964 *African Literature in the Twentieth Century* O. R. Dathorne, 1975 Explores intellectual currents in African prose and verse from sung or chanted lines to modern writings

Milestones in African Literature Toyin Falola, 2024-07-31 Milestones in African Literature offers an accessible guide to ten key moments in African literature It traces literature in Africa through forms and genres as well as social and political changes Toyin Falola embraces the richness of African literature and considers the oral tradition pre colonial literature apartheid print media and digital literature postcolonialism and migration literature He

explores the realities of African people by drawing from and highlighting peoples convictions spirituality and pasts The book reveals African literature s capacity to convey cultural social and political messages through storytelling while depicting the social structures and cultural norms that shape these experiences through the examination of perspectives and literary works of African authors Milestones in African Literature is the ideal resource for undergraduate and graduate students interested in African literatures It will also be invaluable for teachers and researchers aiming to strengthen their knowledge

Theory of African Literature Chidi Amuta, 2017-06-15 This groundbreaking work first published in 1989 was one of the first to challenge the conventional critical assessment of African literature and remains highly influential today Amuta s key argument is that African literature can be discussed only within the wider framework of the dismantling of colonial rule and Western hegemony in Africa In exploring the possibility of a dialectical alternative critical base he draws upon both classical Marxist aesthetics and the theories of African culture espoused by Fanon Cabral and Ngugi From these explorations Amuta derives a new language of criticism which is then applied to works by modern African writers as diverse as Achebe Ousmane Agostinho Neto and Dennis Brutus Amuta s highly original and innovative approach remains relevant not only for assessing the literature of developing countries but for Marxist and postcolonial theories of literary criticism more generally The author s elegance of argument and clarity of exposition makes this a distinguished and lasting contribution to debates around cultural expression in postcolonial Africa

Contemporary African literature, 1971 **The Growth of African Literature** African Literature Association. Meeting, 1998 This collection of papers results from the 15th annual meeting of the African Literature Association which was held in Dakar Senegal and was the first such meeting to be held in Africa Topics covered include approaches and literary theory language and history thematic analysis and literature in the African Diaspora

The Dark Edge of African Literature Ce, Chin, Smith, Charles, 2014-04-03 The Dark Edge of African literature proposes arguments and theories for interpretation or exposition of Africa s modern fictions irrespective of the language of narrative It attempts to discern how such interpretation of contemporary history may be received from an African perspective and what the implications are for African cultures and literatures abound by such experience Starting with a writers profile of twentieth century African dictatorships and the African writer critical approaches on Somali Nigerian Kenyan Angolan Sudanese literatures present many different if often not recognised materials on uprising and resistance to readers of African literature The physical and psychological dislocation by war the controversy about the relational quality and dependent nature of text on context and the exigency that informs the deliberate distortions of certain figures and images by contemporary African writers are some of the issues covered in this volume

Modern African Drama: Critical and Theoretical Approaches Damlègue Lare, 2019-01-30 This book presents a contour of the literary theories and critical approaches in modern African drama Theories are discussed against the backdrop of modern African drama and include Symbolism Naturalism Nativism the quest for Indigenous Aesthetics Oral Narratives Narratology Marxism Cultural

Materialism Structuralism Poststructuralism Psycho analytic criticism New Historicism Ecocriticism Feminism Postcolonialism and Intertextuality The objective is to offer researchers and scholars of modern African drama a comprehensive approach of the discipline of African drama from theoretical perspective Critical debates on the possibility of reading African drama with the lenses of contemporary literary theories have been controversial among critics of African literature Some critics have been asserting that African drama should be theory free in its intellectual and scholarly interpretation Others opine that modern African drama should be analyzed within the mainstream of African literature alongside the novel and poetry This book seeks to revert these views by pointing out the importance of theories in the interpretation and understanding of African drama *The Literature and Thought of Modern Africa* Claude Wauthier,1979

Major Themes in African Literature Damian Ugwutikiri Opata,2000

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Table of Contents Modern African Prose

1. Understanding the eBook Modern African Prose
 - The Rise of Digital Reading Modern African Prose
 - Advantages of eBooks Over Traditional Books
2. Identifying Modern African Prose
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Modern African Prose
 - User-Friendly Interface
4. Exploring eBook Recommendations from Modern African Prose
 - Personalized Recommendations
 - Modern African Prose User Reviews and Ratings
 - Modern African Prose and Bestseller Lists
5. Accessing Modern African Prose Free and Paid eBooks
 - Modern African Prose Public Domain eBooks
 - Modern African Prose eBook Subscription Services
 - Modern African Prose Budget-Friendly Options

6. Navigating Modern African Prose eBook Formats
 - ePub, PDF, MOBI, and More
 - Modern African Prose Compatibility with Devices
 - Modern African Prose Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Modern African Prose
 - Highlighting and Note-Taking Modern African Prose
 - Interactive Elements Modern African Prose
8. Staying Engaged with Modern African Prose
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Modern African Prose
9. Balancing eBooks and Physical Books Modern African Prose
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Modern African Prose
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Modern African Prose
 - Setting Reading Goals Modern African Prose
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Modern African Prose
 - Fact-Checking eBook Content of Modern African Prose
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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