



Parish and Belonging

Community, Identity and
Welfare in England and Wales
1700–1950

K. D. M. Snell

CAMBRIDGE

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Carys Brown



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Parish and Belonging K. D. M. Snell, 2006-11-16 What role did the parish play in people's lives in England and Wales between 1700 and the mid twentieth century By comparison with globalisation and its dislocating effects the book stresses how important parochial belonging once was Professor Snell discusses themes such as settlement law and practice marriage patterns cultures of local xenophobia the continuance of out door relief in people's own parishes under the new poor law the many new parishes of the period and their effects upon people's local attachments The book highlights the continuing vitality of the parish as a unit in people's lives and the administration associated with it It employs a variety of historical methods and makes important contributions to the history of welfare community identity and belonging It is highly relevant to the modern themes of globalisation de localisation and the decline of community helping to set such changes and their consequences into local historical perspective

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The Archaeology of Post-medieval Religion Chris King, Duncan Sayer, 2011 Evidence gleaned from archaeology sheds dramatic new light on religious practices and identities between the later sixteenth and the nineteenth centuries The post medieval period was one of profound religious and cultural change of sometimes violent religious conflict and of a dramatic growth in religious pluralism The essays collected here in what is the first book to focus on the material evidence demonstrate the significant contribution that archaeology can make to a deeper understanding of religion They take a broad interdisciplinary approach to the spatial and material context of religious life using buildings and landscapes religious objects and excavated cemeteries alongside cartographic and documentary sources to reveal the complexity of religious practices and identities in varied regions of post medieval Britain Europe and the wider world Topics covered include the transformation of religious buildings and landscapes in the centuries after the European Reformation the role of religious minorities and immigrant groups in early modern cities the architectural and landscape context of eighteenth and nineteenth century nonconformity and the development of post medieval burial practices and funerary customs Offering a unique perspective on the material remains of the post medieval period this volume will be of significant value to archaeologists and historians interested in the religious

and cultural transformation of the early modern world Contributors Chris King Duncan Sayer Andrew Spicer Philippa Woodcock Matthias Range Simon Roffey Greig Parker Jeremy Lake Eric Berry Peter Herring Claire Strachan Peter Benes Diana Mahoney Swales Richard O'Neill Hugh Willmott Natasha Powers Adrian Miles Anwen Cedifor Caffell Rachel Clarke Rosie Morris Friends, Neighbours, Sinners Carys Brown, 2022-08-04 Friends Neighbours Sinners shows the crucial role of religious difference in shaping English culture and society after 1689 By throwing into relief the cultural impact of England's unstable religious settlement it highlights the centrality of religious difference to understanding social and cultural change after 1689 **Strangers and Neighbours** Jeremy Hayhoe, 2016-02-24 Though historians have come to acknowledge the mobility of rural populations in early modern Europe few books demonstrate the intensity and importance of short distance migrations as definitively as Strangers and Neighbours Marshalling an incredible range of evidence that includes judicial records tax records parish registers and the census of 1796 Jeremy Hayhoe reconstructs the migration profiles of more than 70 000 individuals from eighteenth century northern Burgundy In this book Hayhoe paints a picture of a surprisingly mobile and dynamic rural population More than three quarters of villagers would move at least once in their lifetime most of those who moved would do so more than once in many cases staying only briefly in each community Combining statistical analysis with an extensive discussion of witness depositions he brings the experiences and motivations of these many migrants to life creating a virtuoso reconceptualization of the rural demography of the ancien régime

Victorian Political Culture Angus Hawkins, 2015 Victorian Britain is often described as an age of dawning democracy and as an exemplar of the modern Liberal state yet a hereditary monarchy a hereditary House of Lords and an established Anglican Church survived as influential aspects of national public life with traditional elites assuming redefined roles After 1832 constitutional notions of mixed government gradually gave way to the orthodoxy of parliamentary government shaping the function and nature of political parties in Westminster and the constituencies as well as the relations between them Following the 1867-8 Reform Acts national political parties began to replace the premises of parliamentary government The subsequent emergence of a mass male electorate in the 1880s and 1890s prompted politicians to adopt new language and methods by which to appeal to voters while enduring public values associated with morality community and evocations of the past continued to shape Britain's distinctive political culture This gave a particularly conservative trajectory to the nation's entry into the twentieth century This study of British political culture from the late eighteenth to the early twentieth century examines the public values that informed perceptions of the constitution electoral activity party partisanship and political organization Its exploration of Victorian views of status power and authority as revealed in political language speeches and writing as well as theology literature and science shows how the development of moral communities rooted in readings of the past enabled politicians to manage far reaching change This presents a new overarching perspective on the constitutional and political transformations of the Victorian age Victorian Christianity and Emigrant Voyages to British Colonies c.1840

- c.1914 Rowan Strong, 2017-10-27 Victorian Christianity and Emigrant Voyages to British Colonies c 1840 c 1914 considers the religious component of the nineteenth century British and Irish emigration experience It examines the varieties of Christianity adhered to by most British and Irish emigrants in the nineteenth century and consequently taken to their new homes in British settler colonies Rowan Strong explores a dimension of this emigration history that has been overlooked by scholars the development of an international emigrants chaplaincy by the Church of England that ministered to Anglicans Nonconformists as well as others including Scandinavians Germans Jews and freethinkers Using the sources of this emigrants chaplaincy Strong also makes extensive use of the shipboard diaries kept by emigrants themselves to give them a voice in this history Using these sources to look at the British and Irish emigrant voyages to new homes this study provides an analysis of the Christianity of these emigrants as they travelled by ship to British colonies Their ships were floating villages that necessitated and facilitated religious encounters across denominational and even religious boundaries It argues that the Church of England provided an emigrants ministry that had the greatest longevity breadth and international structure of any Church in the nineteenth century The book also examines the principal varieties of Christianity espoused by most British emigrants and argues this religion was more central to their identity and consequently more significant in settler colonies than many historians have often hitherto accepted In this way the Church of England's emigrant chaplaincy made a major contribution to the development of a British world in settler colonies of the empire The Communal Age in Western Europe, c.1100-1800 Beat Kümin, 2013-05-24 An essential introductory survey of the towns villages and parishes in which people lived in the medieval and early modern periods Beat Kumin assesses the similarities differences and the wider significance of these communities for European society prior to 1800 **The Catholic Periodical and Literature Index**, 2008 The Basis of National Welfare, Considered in Reference Chiefly to the Prosperity of Britain, and Safety of the Church of England Richard Yates, 1817 *The Shaping of a Community* Beat A. Kümin, 1996 Appendix 4 Sources of revenue i and main items of expenditure ii in ten parishes Bibliography Index *The Solidarities of Strangers* Lynn Hollen Lees, 1998-01-28 A study of English policies toward the poor from the 1600s to the present showing how clients and officials negotiated welfare settlements *On the Parish?* Steve Hindle, 2004 Printbegr nsninger Der kan printes 1 kapitel eller op til 5% af teksten **On the Parish?** Steve Hindle, 2004-08-05 On the Parish is a study of the experience of poor relief in the rural parishes of early modern England It explores the relationships of paupers not only to the parish officers who administered the Elizabethan poor laws but also to their kinfolk and neighbours who continued to provide extensive networks of informal support *BASIS OF NATL WELFARE CONSIDER* Richard 1769-1834 Yates, Church of England, 2016-08-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries

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