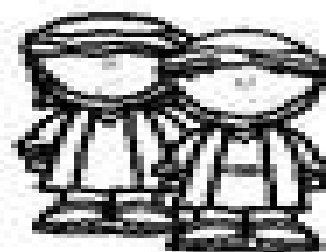


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The Signifying Power of Pearl Jane Beal, 2016-12-08 This book enhances our understanding of the exquisitely beautiful fourteenth century Middle English dream vision poem *Pearl*. Situating the study in the contexts of medieval literary criticism and contemporary genre theory, Beal argues that the poet intended *Pearl* to be read at four levels of meaning and in four corresponding genres: literally an elegy, spiritually an allegory, morally a consolation, and anagogically a revelation. The book addresses cruxes and scholarly debates about the poem's genre and meaning, including key questions that have been unresolved in *Pearl* studies for over a century: What is the nature of the relationship between the Dreamer and the Maiden? What is the significance of allusions to Ovidian love stories and the use of liturgical time in the poem? How does avian symbolism like that of the central symbol of the pearl develop, transform, and add meaning throughout the dream vision? What is the nature of God portrayed in the poem, and how does the portrayal of the Maiden's intimate relationship to God, her spiritual marriage to the Lamb, connect to the poet's purpose in writing? Noting that the poem is open to many interpretations, Beal also considers folktale genre patterns in *Pearl*, including those drawn from parable, fable, and fairy tale. The conclusion considers *Pearl* in the light of modern psychological theories of grieving and trauma. This book makes a compelling case for re-reading *Pearl* and recognizing the poem's signifying power. Given the ongoing possibility of new interpretations, it will appeal to those who specialize in *Pearl*, as well as scholars of Middle English, Medieval Literature, Genre Theory, and Literature and Religion.

Preaching the Parables Geoff New, Wilfredo Weigandt, Paul Windsor, Esteban Améstegui, 2025-03-31 The parables of Jesus appear to be simple, and yet they can become difficult for preachers to understand and apply. This book wrestles with the unique challenges of preaching the parables. It provides, in depth and practical tools for studying, interpreting, and applying the parables within the reader's own setting while remaining true to the intentions of Scripture. Offering a four-step approach, preachers are invited to consider how a parable operates as a picture, then a mirror, then a window, and then a door. Containing contributions from a diverse group of authors, this book provides rich and varied examples of how to put its teaching into practice. Immensely accessible, it empowers preachers, teachers, and readers to encounter the parables in all their simplicity and depth, as if reading them for the first time.

The Road to Eternal Life Michael Casey, 2011 In the Prologue of his *Rule*, St. Benedict maps out the road that leads to heaven; he lays the foundation for life in a community that seeks God. The themes that are present throughout the *Rule*—obedience, humility, prayer, fear of the Lord, eternal life—are grounded in the Prologue. By reflecting on the Prologue, one verse at a time, Michael Casey OCSO delves into the richness of meaning that can be found in Benedict's words. These reflections, first given as talks and made available on his community's web site, build a bridge between the sixth-century text and twenty-first-century Christians. In *The Road to Eternal Life*, Casey invites readers to reflect on the Prologue in light of their own experiences to seek the road that leads to salvation. Michael Casey OCSO has been a monk of Tarrawarra Abbey, Australia.

since 1960 After completing a degree in Scripture at Leuven he received his doctorate from Melbourne College of Divinity for a study of desire for God in the writings of Bernard of Clairvaux For the past decades he has been engaged in exploring different aspects of monastic spirituality writing and giving conferences throughout the English speaking monastic world His books include *Strangers to the City* Paraclete Press 2005 *A Guide to Living in the Truth* Liguori 2001 and *Sacred Reading* Liguori 1996 *Proceedings of the Symposium on Small Craft* J. Philip Wogaman, Royal Institution of Naval Architects, 1968

Victorian Nonfiction Prose Kathy Rees, 2023-01-10 The Victorian Era saw a revolution in communication technology Millions of texts emerged from a complex network of writers editors publishers and reviewers to shape and be shaped by the dynamics of a rapidly industrializing society Many of these works offer fundamental often surprising insights into Victorian society Why for example did the innocuously titled *Essays and Reviews* 1860 trigger public outrage How did Eliza Lynn Linton become the first salaried woman journalist in England What is table talk Critical approaches to Victorian prose have long focused on a few canonical writers Recent scholarship has recognized a wide diversity of practitioners forms and modes of dissemination Presented in accessible A Z format this literary companion reinstates nonfiction as a principal vehicle of knowledge and debate in Victorian Britain **Wage Labor and Guilds in Medieval Europe** Steven A. Epstein, 1991 Epstein takes a fresh look at the organization of labor in medieval towns and emphasizes the predominance of a wage system within them He offers illuminating comment on a wide range of subjects on guilds and guild organization on women and Jews in the work force on the value given labor and on the sources of disaffection His book presents a feast of themes in medieval social history David Herlihy Brown University *The Mining Congress Journal* ,1924 *Narrative and Legislative Texts from Early Cîteaux* Chrysogonus Waddell, 1999 **Quiver** ,1887 V 12 contains *The Archer* Christmas 1877 Rembrandt's Paintings David Storrar Meldrum, 1923 **Home Lands** ,1919 **A Listening Community** Aquinata Böckmann, 2015 This new book by Sister Aquinata Böckmann discusses the Prologue and chapters 1 2 and 3 of the Rule of St Benedict In a *lectio regulae* she plumbs the depths of Benedict's vision Listen the first word of the Prologue is a keyword that describes the main stance of the individual monastic the superior and the entire community Listening to the Scriptures and in them to Christ guides individuals and the community on how to run on the way of God's commandments toward the goal of communal life in and with Christ The first three chapters of the Rule concretize the principles of this communal spirituality of listening the importance of a rule and a pastor for maintaining the community's attentiveness to life the superior's responsibility to listen to individuals within the community and the mutual listening between leader and community members regardless of their age As in her earlier books Sister Aquinata proves to be a true guide into the spirit of Benedict's Rule which provides sound principles for listening in common in a community of life **Standard American Encyclopedia** Walter Rainsford Boag, Ella Wheller Forkert, Frank Justus Miller, Walter Miller, J. Bradford Pengelly, 1937 **The Churchman** ,1899 The Wrights of Salvation Bruce Steven Elliott, 2001 Comprehensive Index to the Writings of Ellen G. White: Topical index G-Q ,1962 The

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