

COMPARATIVE PHILOSOPHY WITHOUT BORDERS

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Arindam Chakrabarti, Ralph Weber

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Comparative Philosophy Without Borders Arindam Chakrabarti, Ralph Weber, 2017-05-18 Comparative Philosophy without Borders presents original scholarship by leading contemporary comparative philosophers each addressing a philosophical issue that transcends the concerns of any one cultural tradition. By critically discussing and weaving together these contributions in terms of their philosophical presuppositions this cutting edge volume initiates a more sophisticated albeit diverse understanding of doing comparative philosophy. Within a broad conception of the alternative shapes that work in philosophy may take this volume breaks three kinds of boundaries between cultures historical periods and sub disciplines of philosophy such as metaphysics epistemology ethics aesthetics and political philosophy. As well as distinguishing three phases of the development of comparative philosophy up to the present day the editors argue why the discipline now needs to enter a new phase. Putting to use philosophical thought and textual sources from Eurasia and Africa contributors discuss modern psychological and cognitive science approaches to the nature of mind and topics as different as perception poetry justice authority and the very possibility of understanding other people. Comparative Philosophy without Borders demonstrates how drawing on philosophical resources from across cultural traditions can produce sound state of the art progressive philosophy. Fusing the horizons of traditions opens up a space for creative conceptual thinking outside all sorts of boxes

Humanism in Trans-civilizational Perspectives Jana S. Rošker, 2023-09-10 This book introduces into the current global ethics debate models of humanism developed in classical Chinese traditions which have not yet been comprehensively presented to Western scholarship or integrated into the framework of global discourses on social ethics and morality. It creates new paradigms for an understanding of humanism that meets the demands of our time. It begins by presenting European descriptions and critical assessments of this discourse and then moves to an exploration of humanistic ideas shaped through historical developments in Asia with a focus on the Chinese tradition. In this sense the book is written from a transcivilizational perspective. The methods used in the research transcend that is surpass and overcome the rigid isolating and essentialist concept of civilization. At the same time the book points to the possibility of transformation through the exchange of knowledge and ideas between different civilizations. Within this framework the book starts from the assumption that the ontology of civilizations and cultures is not based on immutable substances but on the relations between different factors that constitute them as categories. The transcivilizational perspective rooted in transcultural dialogues between philosophies that originated in different cultures and civilizations is particularly valuable because of the globalized world in which we live today. This means that the problems that affect people in different parts of the world and the issues that are embedded in different geopolitical and developmental frameworks also affect all of humanity. This book is of particular interest to scholars and students of global ethics globalization Asian philosophy and Sinology

Contemporary African Metaphysical Thought Ada Agada, Emmanuel Ofuasia, Bruno Yammeluan Ikuli, 2024-12-22 African metaphysics

question a variety of issues ranging from the nature of fundamental reality to the meaning of human existence African philosophers have introduced groundbreaking metaphysical theories in response to these metaphysical issues and questions These theories provide uniquely African perspectives that challenge philosophers to look inwards and produce globally competitive ideas instead of exoticising traditional African worldviews for the intellectual entertainment of a non African audience This volume advances the field of African metaphysics by critically engaging with key metaphysical ideas and concepts developed by African metaphysical thinkers The chapters contributed in this volume by established researchers and promising young scholars challenge and modify existing metaphysical theories while proposing novel theories that shape debates in the field

Energy Justice Across Borders Gunter Bombaerts,Kirsten Jenkins,Yeeken A. Sanusi,Wang Guoyu,2019-10-18 This book is open access under a CC BY 4 0 license We must find new and innovative ways of conceptualizing transboundary energy issues of embedding concerns of ethics or justice into energy policy and of operationalizing response to them This book stems from the emergent gap the need for comparative approaches to energy justice and for those that consider ethical traditions that go beyond the classical Western approach This edited volume unites the fields of energy justice and comparative philosophy to provide an overarching global perspective and approach to applying energy ethics We contribute to this purpose in four sections setting the scene practice applying theory to practice and theoretical approaches Through the chapters featured in the volume we position the book as one that contributes to energy justice scholarship across borders of nations borders of ways of thinking and borders of disciplines The outcome will be of interest to undergraduate and graduate students studying energy justice ethics and environment as well as energy scholars policy makers and energy analysts

Knowledges Born in the Struggle Boaventura de Sousa Santos,Maria Meneses,2019-10-17 In a world overwhelmingly unjust and seemingly deprived of alternatives this book claims that the alternatives can be found among us These alternatives are however discredited or made invisible by the dominant ways of knowing Rather than alternatives therefore we need an alternative way of thinking of alternatives Such an alternative way of thinking lies in the knowledges born in the struggles against capitalism colonialism and patriarchy the three main forms of modern domination In their immense diversity such ways of knowing constitute the Global South as an epistemic subject The epistemologies of the South are guided by the idea that another world is possible and urgently needed they emerge both in the geographical north and in the geographical south whenever collectives of people fight against modern domination Learning from and with the epistemic South suggests that the alternative to a general theory is the promotion of an ecology of knowledges based on intercultural and interpolitical translation

Fuori Tema I ,2023-10-15 Mai nella storia si scritto tanto Romanzi racconti persino poesie stanno conoscendo una fioritura insospettabile e forse insperata ma anche e forse soprattutto nel campo della conoscenza che la crescita incredibile In tutti i variegati e sempre pi frammentati campi del sapere che si tratti delle cosiddette STEMM Science Technology Engineering Mathematics Medicine o delle HASS

Humanities Arts Social Sciences il tratto pi evidente della produzione accademica infatti ormai il suo costante esponenziale inarrestabile incremento quantitativo La produzione della ricerca si trasformata diventando sempre pi polverizzata misurabile neoliberale surfabile ed iterativa ma anche originale *Thinking without Borders* Matthew MacKenzie,Amy Donahue,Anand Vaidya,2025-12-11 A major figure in contemporary Indian and comparative philosophy Arindam Chakrabarti s work has spanned across disciplines such as metaphysics aesthetics ethics philosophy of language and epistemology Bringing together an international list of distinguished philosophers this collection of essays covers key areas of Chakrabarti s work demonstrating the breadth and depth of his philosophical contributions Organised by discipline each chapter from leading scholars such as Monima Chadha Stephen Phillips and Timothy Williamson highlights the cross cultural and borderless nature of philosophical engagement with Chakrabarti s work concluding with responses from Chakrabarti himself By illuminating the key elements of his thought and examining the variety of sources he draws upon from Nyaya and Advaita to Shaivism this volume features cutting edge contributions that adopts Chakrabarti s method of synthesizing insights from classical Indian philosophy and contemporary analytic philosophy The first festschrift dedicated to Chakrabarti this volume presents his enterprise of bringing Indian and Western philosophical traditions into creative dialogue and celebrates his major contributions in defining the field of cross cultural philosophy today *Thinking without Borders* Matthew MacKenzie,Amy Donahue,Anand Vaidya,2025-12-11 A major figure in contemporary Indian and comparative philosophy Arindam Chakrabarti s work has spanned across disciplines such as metaphysics aesthetics ethics philosophy of language and epistemology Bringing together an international list of distinguished philosophers this collection of essays covers key areas of Chakrabarti s work demonstrating the breadth and depth of his philosophical contributions Organised by discipline each chapter from leading scholars such as Monima Chadha Stephen Phillips and Timothy Williamson highlights the cross cultural and borderless nature of philosophical engagement with Chakrabarti s work concluding with responses from Chakrabarti himself By illuminating the key elements of his thought and examining the variety of sources he draws upon from Nyaya and Advaita to Shaivism this volume features cutting edge contributions that adopts Chakrabarti s method of synthesizing insights from classical Indian philosophy and contemporary analytic philosophy The first festschrift dedicated to Chakrabarti this volume presents his enterprise of bringing Indian and Western philosophical traditions into creative dialogue and celebrates his major contributions in defining the field of cross cultural philosophy today **The Making of Contemporary Indian Philosophy** Daniel Raveh,Elise Coquereau-Saouma,2023-01-31 This book engages in a dialogue with Krishnachandra Bhattacharyya K C Bhattacharyya KCB 1875 1949 and opens a vista to contemporary Indian philosophy KCB is one of the founding fathers of contemporary Indian philosophy a distinct genre of philosophy that draws both on classical Indian philosophical sources and on Western materials old and new His work offers both a new and different reading of classical Indian texts and a unique commentary of Kant and Hegel The book re introduces KCB s philosophy identifies the

novelty of his thinking and highlights different dimensions of his oeuvre with special emphasis on freedom as a concept and striving extending from the metaphysical to the political or the postcolonial Our contributors aim to decipher KCB's distinct vocabulary demand feeling alternation They revisit his discussion of Rasa aesthetics spotlight the place of the body in his phenomenological inquiry toward the subject as freedom situate him between classics Abhinavagupta and thinkers inspired by his thought Daya Krishna and discuss his lectures on S khya and Yoga rather than projecting KCB as usual solely as a Ved nta scholar Finally the contributors seek to clarify if and how KCB's philosophical work is relevant to the discourse today from the problem of other minds to freedoms in the social and political spheres This book will be of interest to academics studying Indian and comparative philosophy philosophy of language and mind phenomenology without borders and political and postcolonial philosophy

Lectures on Comparative Philosophy Poolla Tirupati Ruja,1970 *Comparative Philosophy and the Philosophy of Scholarship* Andrew P. Tuck,1990 This study in cross cultural hermeneutics examines the role that modern Western philosophy has played in the interpretation of Nagarjuna's *Madhyamikakarika* a second century Indian Buddhist text Tuck locates a structure of distinct phases or styles in modern philosophical history These phases Tuck shows exhibit discontinuous interpretive biases as well as continuity of hermeneutic intention Discovering in each philosophical era a characteristic attitude towards the text whether privilege objectivity or neutrality Tuck argues that the continual reinterpretation of earlier scholarly readings is in fact at the core of fruitful hermeneutic pursuit

Studies in Comparative Philosophy Swami Krishnananda,1999 **Perennials of Comparative Philosophy** Sangam Lal Pandey,1988

Nonduality David Loy,1988 Many Western philosophers are poorly informed about the issues involved in nonduality since this topic is usually associated with various kinds of absolute idealism in the West or mystical traditions in the East Increasingly however this topic is finding its way into Western philosophical debates In this scholarly but leisurely very readable Spectrum Review analysis of the philosophies of nondualism of Hindu Vedanta Mahayana Buddhism Taoism Loy extracts what he calls a core doctrine of nonduality of seer seen from these three worldviews then applies the doctrine in various ways including a critique of Derrida's deconstructionism *Radhakrishnan's Comparative Philosophy* Robert A. McDermott,1969 *New Studies in Indian and Comparative Philosophy* R. Raj Singh,Jacqueline Kumar,2025 This book presents groundbreaking research on critical themes in Indian philosophy challenging traditional interpretations often shaped by entrenched scholarly biases It offers fresh perspectives on pivotal topics and includes comparative analyses of Western philosophers such as Schopenhauer and Simone Weil who were deeply influenced by Indian philosophical thought Their engagements with Indian philosophy are critically assessed following a detailed exploration of their enduring interest and contributions to the field

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