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Translated by
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Odes and epodes Horace, 1953 The Loeb Classical Library. No. 33. James Loeb, 1914 **Odes and Epodes of Horace** Horace, 1927 **The odes** Q. Horatius Flaccus, 1988 **Crucifixion in the Mediterranean World** John Granger Cook, 2018-12-10 John Granger Cook traces the use of the penalty by the Romans until its probable abolition by Constantine Rabbinic and legal sources are not neglected The material contributes to the understanding of the crucifixion of Jesus and has implications for the theologies of the cross in the New Testament Images and photographs are included in this volume

Early Christian Life and Thought in Social Context Mark Harding, 2010-07-15 Early Christian Life and Thought in Social Context fills a vacuum in current scholarship While there exist a number of anthologies of sources for students of the New Testament and early Judaism this book integrates concise explanatory comment on various aspects of the historical and social situation of the early Christians with substantial extracts from early Christian early Jewish and Graeco Roman sources

Horace Horace, 1925 **78. St. Cyprian** Dunn, Geoffrey D., 2024 This volume contains his *De mortalitate* and *Ad Demetrianum* both dealing with a Christian understanding of pandemic a topic of international interest given the Covid experience of the last few years The former addresses concerns within the Christian community about why they are suffering as though they were being punished equally with non Christians and the second addresses non Christian concerns that Christian non participation in societal religious practice was responsible for the appearance of the pandemic There is an extensive introduction to the two works that situate them within Cyprian s literary output and within the history of pandemic The reader is invited to take the sense of powerlessness that was experienced in the early days of Covid to appreciate afresh how threatened people must have felt in a world without the medical capacity to combat disease **Odes and Epodes**

Horace, 2004 Monumental verse The poetry of Horace born 65 BC is richly varied its focus moving between public and private concerns urban and rural settings Stoic and Epicurean thought The Loeb Classical Library edition of the great Roman poet s *Odes and Epodes* boasts a faithful and fluid translation and reflects current scholarship Horace took pride in being the first Roman to write a body of lyric poetry For models he turned to Greek lyric especially to the poetry of Alcaeus Sappho and Pindar but his poems are set in a Roman context His four books of *Odes* cover a wide range of moods and topics Some are public poems upholding the traditional values of courage loyalty and piety and there are hymns to the gods But most of the *Odes* are on private themes chiding or advising friends speaking about love and amorous situations often amusingly Horace s seventeen *Epodes* which he called iambi were also an innovation for Roman literature Like the *Odes* they were inspired by a Greek model the seventh century iambic poetry of Archilochus Love and political concerns are frequent themes the tone is only occasionally aggressive In his language he is triumphantly adventurous Quintilian said of Horace Niall Rudd s translation reflects his different voices **Hattanns** Petra Goedegebuure, Joost Hazenbos, 2025-10-28 This volume honors

Theo van den Hout the Arthur and Joann Rasmussen Professor Emeritus of Hittite and Anatolian Languages at the University

of Chicago's Institute for the Study of Ancient Cultures and a preeminent philologist, linguist, and historian. The thirty-six essays offered here reflect the wide range of Professor van den Hout's research interests and include text editions, studies on religion and writing, and investigations into diverse lexical, linguistic, and literary topics. *Horace Quintus Horatius Flaccus*, 1925. Mnemotechnics and Virgil Elizabeth-Anne Scarth, 2008. Cicero, Quintilian, and the anonymous author of the *ad Herennium* each describe the art and practice of using an artificial memory system to help aid remembrance. Each of the authors' respective treatises offers an exploration of how both *loci* (places) and *imagines* (images) were used to facilitate remembrance of both *res* (things) and *verba* (words). The methods delineated by each author provide valuable insight into the visual process used by educated Romans to retrieve and recall information stored in their memories. By understanding how remembering and recollection were inherently important to the Romans, the modern reader can apprehend how Virgil, as a member of the Roman elite, either consciously or subconsciously would portray his characters as being familiar not only with the system of artificial memory but also with the Roman process of using different spaces and places to stimulate remembrance. This book looks at the rhetoricians' discussions of the art of memory and posits that Virgil uses the artificial memory system's features of sequential order, discriminability, and distinctiveness when he describes the way his characters look at various images in the *Aeneid*. The Odes and Epodes, with an English Translation by C.E. Bennett Horace, 1929. **The Odes and Epodes** Horace, Charles Edwin Bennett, 1960. Greek Transport Amphorae I. K. Whitbread, 1995. For five and a half centuries, amphorae were used by the ancient Greeks to transport olive oil, wine, and other liquid and semi-liquid products. The analysis of this distinctive pot form now provides our main source of information on the lost organic staples of the classical economy. Undiagnostic fragmentary amphorae remains are often the most common ceramic find during excavations in the Mediterranean, and until now, a methodology has been lacking for their effective study. Traditionally, chronological and regional types have been established by stylistic analysis, and the incomplete evidence of administrative stamps. In this book, Whitbread surveys this methodology but compares it with the results of his own extensive work on the ceramic petrology of Greek amphorae. His pioneering approach not only reveals new information about Greek trade but also sheds fascinating light on the production of these commonly found vessels. **Cultural History of Reading [2 volumes]** Sara E. Quay, Gabrielle R. Watling, 2008-11-30. **The Odes and Epodes** Horace, 1934. *The Journal of Medieval and Renaissance Studies*, 1977. The Odes and Epodes Horace, 1930. The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1973.

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