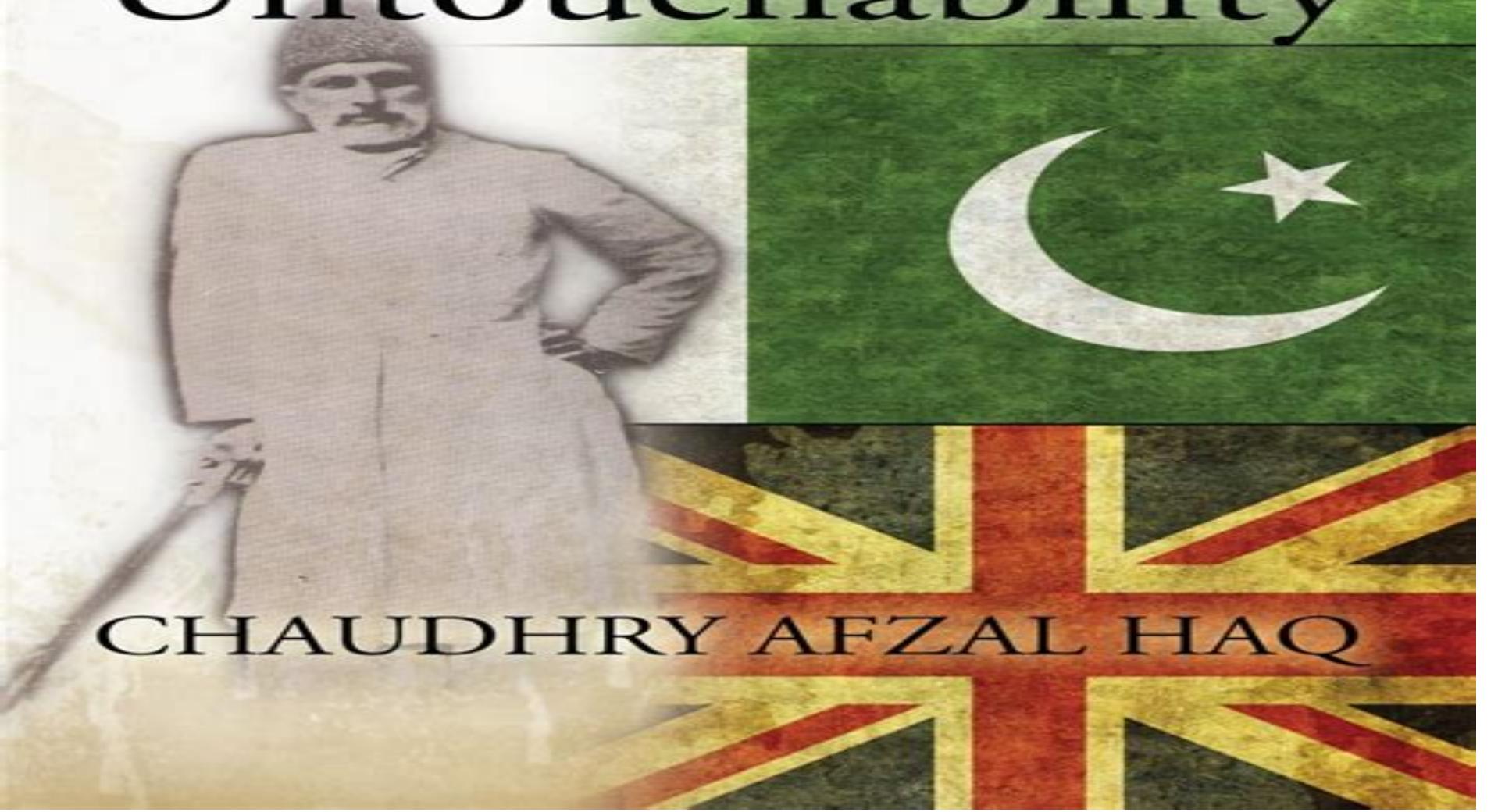


# Pakistan and Untouchability



CHAUDHRY AFZAL HAQ

# Pakistan And Untouchability

**AN Whitehead**

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every student of history and politics in the subcontinent of today This book examines the real underlying historical economic religious and political issues of the Indian subcontinent at a moment in time of decision for its people The debate of why and if a new country of Pakistan should be created or will be created after British rule of India is examined in detail by Afzal Haq His conclusions remain as relevant today as they were in his time The working and middle class in India Pakistan and Bangladesh are still struggling with these same issues in the subcontinent today Written in 1939 and 1940 while imprisoned in Rawalpindi jail and published in 1941 this book is a culmination of Afzal Haq's lifelong thinking about the key issues facing his country and its peoples while under British rule About the Author Chaudhry Afzal Haq was elected twice to Punjab Assembly as a Member of Legislative Assembly starting in 1924 He helped to found Majlis e Ahrar a liberal Muslim political party at the time working to seek social justice and freedom for all Indians regardless of race or religion He was later elected as the second President of Majlis e Ahrar from 1931-1934 Known as Mufakkir e Ahrar The Thinker by this time Chaudhry Afzal Haq was in and out of British prisons for over two decades for openly defying the British Government as a political and moral leader He campaigned and wrote tirelessly focusing his efforts on helping the poor and working class in India during these most desperate of times His life's work included political action on behalf of the common man prison reform and human rights for his fellow Indians *Pakistan and Untouchability* AFZAL HAKK, 1941 **Pakistan and Untouchability** Ch Afzal Haq, 1941 *Pakistan and Untouchability* Caudhri Afzal Haq, 1943 *Indian Muslims and Partition of India* S.M.

Ikram, 1992 This Book Originally Appeared In 1951 Under The Title Makers Of Pakistan And Modern Muslim India By A H Albiruni And Has Been An Important Source Book For The History Of The Period It Deals With The Earlier Book As Its Title Indicating Was An Account Of The Lives And Activities Of The Leaders Who Enabled Muslim India To Recover From The Loss Of Political Power Culminating In The Exile Of The Last Mughul Emperor In 1858 And Who So Guided Its Affairs As To Lead To The Establishment Of The Independent State Of Pakistan The Original Book Has Been Greatly Enlarged And Although The Approach Remains Basically Biographical Many New Chapters Giving The Background Of The Period And Various Historical Developments Have Been Added Out Of The Fifteen Chapters Five Are Entirely New Including A Long Chapter On The Developments In The Areas Which Now Constitute Pakistan With Considerable Additions In Others Personalities From Muslim Bengal Have Been Fully Dealt With And Advantage Has Been Taken Of The Publication Of Considerable New Material Relating To Partition To Make The Account Comprehensive An Important New Section Relates To Jinnah The Man And The Statesman **India News Bulletin**, 1954 **Communalism** Prabha Dixit, 1974 On the communal movements of the Muslims and Hindus 1857-1970 a study *Constituent Assembly of Pakistan Debates* Pakistan. Constituent Assembly (1947-1954), 1952 **The United States and India, Pakistan, Bangladesh** William Norman Brown, 1972 The first edition of this work appeared in 1953 The Foreign Service Journal greeted it as a basic work and the New York Times Book Review hailed it as unquestionably the best and most balanced account of India and Pakistan The second edition appeared in 1963

and received an equally warm welcome The Times of India said It provides the historical perspective and discusses the present day social economic and political problems with knowledge sympathy and acumen Between 1963 and 1972 the two nations of India and Pakistan made a number of important governmental political economic and cultural changes They had to meet crises caused by forces of nature as well as crises originating in their own institutions Democratic processes advanced in India they were repudiated in Pakistan and the repudiation led to the civil war in East Pakistan and the creation of Bangladesh W Norman Brown covers all of this and more in his fresh look at the subcontinent [India](#) Shashi

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