

*Elise Prébin*

*meeting  
once  
more*



*The Korean Side of  
Transnational Adoption*

# Meeting Once More The Korean Side Of Transnational Adoption

**Min Wha Han, Eun-Jeong Han, JongHwa  
Lee**



## **Meeting Once More The Korean Side Of Transnational Adoption:**

Meeting Once More Elise M. Pr  bin, 2013-05-06 Thoughtfully written drawing on her own life experience as well as her anthropological training Pr  bin provides us with a new window into the complex world of transnational adoption She weaves together kinship media and globalization as well as recent Korean history to offer us lessons about today's adoption practices Barbara Katz Rothman author of *Weaving A Family* Untangling Race and Adoption A great mobilization began in South Korea in the 1990s adult transnational adoptees began to return to their birth country and meet for the first time with their birth parents sometimes in televised encounters which garnered high ratings What makes the case of South Korea remarkable is the sheer scale of the activity that has taken place around the adult adoptees return and by extension the national significance that has been accorded to these family meetings Informed by the author's own experience as an adoptee and two years of ethnographic research in Seoul *Meeting Once More* sheds light on an understudied aspect of transnational adoption the impact of adoptees on their birth country and especially on their birth families The volume offers a complex and fascinating contribution to the study of new kinship models migration and the anthropology of media Elise Pr  bin was born in South Korea in 1978 was raised in France and is now living in New York City with her husband and daughter In 2006 she obtained her PhD at University of Paris X Nanterre in social anthropology was a postdoc and lecturer at Harvard University from 2007 to 2009 and served as Assistant Professor at Hanyang University South Korea from 2010 to 2011 She is now an independent scholar *The Intercountry Adoption Debate* Robert L. Ballard, Robert F. Cochran, Naomi H.

Goodno, 2015-06-18 Meaningful discussion about intercountry adoption the adoption of a child from one country by a family from another country necessitates an understanding of a complex range of issues These issues intersect at multiple levels and processes span geographic and political boundaries and emerge from radically different cultural beliefs and systems The result is a myriad of benefits and costs that are both global and deeply personal in scope This edited volume introduces this complexity and **Displacement, Mobility, and Diversity in Korea** Min Wha Han, Eun-Jeong Han, JongHwa Lee, 2024-10-04 This book examines the transformation and the dynamic reconfiguration of borders within Korea through interdisciplinary approaches The book offers a comprehensive synthesis for the changing geopolitical cultural and economic dynamics among Korea's diasporas by applying the theme of diasporas within homeland as a theoretical lens While diaspora remains a central theoretical perspective often highlighting out of home experiences the volume turns its gaze inward within homeland to trace internal displacement mobility and diversity in Korea In addition this volume brings diverse scholarly traditions that bridge the diaspora with a wide range of theoretical lenses and methodological approaches such as intercultural sensitivity and adaptation acculturation ideology critique alienation national memory and postcolonialism The book further explores the possibilities of coalition building between among diverse communities As a study of the notion of Korean identity and citizenship this book will be of huge interest to students and scholars of Korean society and culture Asian

diasporas cultural anthropology and ethnicity      **Korean Adoptees and Transnational Adoption** Jessica Walton, 2019-03-28 This book investigates the experiences of South Koreans adopted into Western families and the complexity of what it means to feel identity beyond what is written in official adoption files Korean Adoptees and Transnational Adoption is based on ethnographic fieldwork in South Korea and interviews with adult Korean adoptees from the United States Australia Canada Switzerland and Sweden It seeks to probe beneath the surface of what is known and examines identity as an embodied process of making that which is unknown into something that can be meaningfully grasped and felt Furthermore drawing on the author's own experiences as a transnational transracial Korean adoptee this book analyses the racial and cultural negotiations of whiteness and Korean-ness in the lives of adoptees and the blurriness which results in between Highlighting the role of memory and the body in the formation of identities this book will be useful to students and scholars of Korean Studies Ethnicity Studies and Anthropology as well as Asian culture and society more generally      The Journal of Korean Studies, Volume 21, Number 1 (Spring 2016) Donald Baker, Tracy L. Stober, 2016-05-16 The University of Washington Korea Studies Program in collaboration with Rowman Littlefield Publishers is proud to publish the Journal of Korean Studies      Invisible Asians Kim Park Nelson, 2016-03-18 The first Korean adoptees were powerful symbols of American superiority in the Cold War as Korean adoption continued adoptees' visibility as Asians faded as they became a geopolitical success story all American children in loving white families In Invisible Asians Kim Park Nelson analyzes the processes by which Korean American adoptees have been rendered racially invisible and how that invisibility facilitates their treatment as exceptional subjects within the context of American race relations and in government policies Invisible Asians draws on the life stories of more than sixty adult Korean adoptees in three locations Minnesota home to the largest concentration of Korean adoptees in the United States the Pacific Northwest where many of the first Korean adoptees were raised and Seoul home to hundreds of adult adoptees who have returned to South Korea to live and work Their experiences underpin a critical examination of research and policy making about transnational adoption from the 1950s to the present day Park Nelson connects the invisibility of Korean adoptees to the ambiguous racial positioning of Asian Americans in American culture and explores the implications of invisibility for Korean adoptees as they navigate race culture and nationality Raised in white families they are ideal racial subjects in support of the trope of colorblindness as a cure for racism in America and continue to enjoy the most privileged legal status in terms of immigration and naturalization of any immigrant group built on regulations created specifically to facilitate the transfer of foreign children to American families Invisible Asians offers an engaging account that makes an important contribution to our understanding of race in America and illuminates issues of power and identity in a globalized world      **Summary Record of Meetings** United Nations. General Assembly. First Committee--Political and Security Questions Including Regulation of Armaments, 1965      Herald and Presbyter , 1896      Daily News Release , 1952      **Documents Relating to the Discussion of Korea and Indo-China**

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