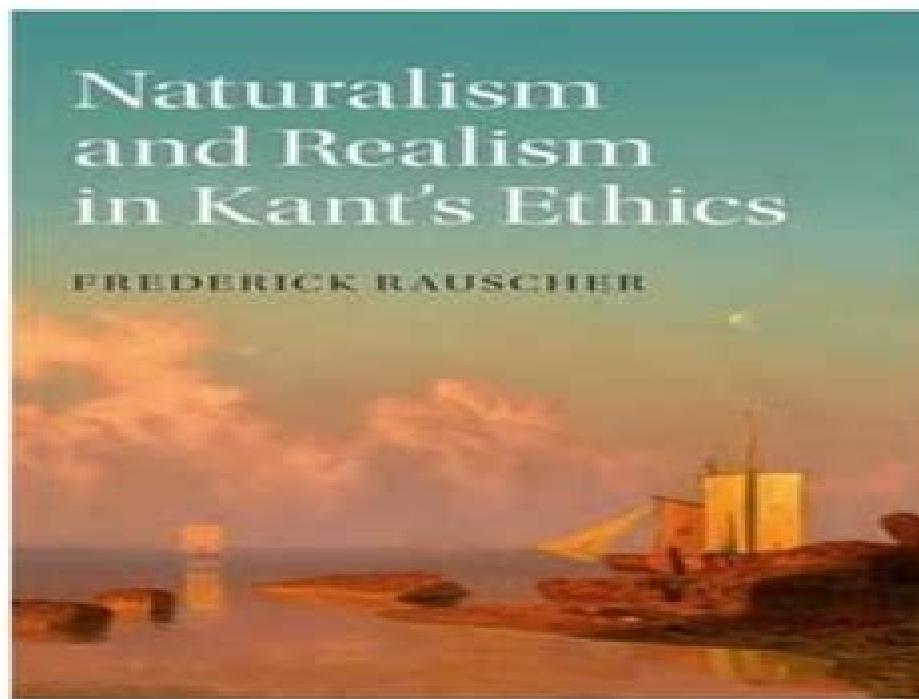


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**Naturalism and Realism in Kant's Ethics** Frederick Rauscher, 2015-11-26 This book is the first detailed analysis and interpretation of Kant's ethics as anti realist and idealist     **Realism and Antirealism in Kant's Moral Philosophy** Robinson dos Santos, Elke Elisabeth Schmidt, 2017-12-18 The debate between moral realism and antirealism plays an important role in contemporary metaethics as well as in the interpretation of Kant's moral philosophy. This volume aims to clarify whether and in what sense Kant is a moral realist, an antirealist, or something in between. Based on an explication of the key metaethical terms internationally recognized Kant scholars discuss the question of how Kant's moral philosophy should be understood in this regard. All camps in the metaethical field have their inhabitants. Some contributors read Kant's philosophy in terms of a more or less robust moral realism, objectivism or idealism, and some of them take it to be a version of constructivism, constitutionism or brute antirealism. In any case all authors introduce and defend their terminology in a clear manner and argue thoughtfully and refreshingly for their positions. With contributions of Stefano Bacin, Jochen Bojanowski, Christoph Horn, Patrick Kain, Lara Ostaric, Fred Rauscher, Oliver Sensen, Elke Schmidt, Dieter Schnecker and Melissa Zinkin.

**Kant on Proofs for God's Existence** Ina Goy, 2023-12-31 The essay collection *Kant on Proofs for God's Existence* provides a highly needed comprehensive analysis of the radical turns of Kant's views on proofs for God's existence. In the *Theory of Heavens* 1755 Kant intends to harmonize the Newtonian laws of motion with a physico theological argument for the existence of God. But only a few years later in the *Ground of Proof* essay 1763 Kant defends an ontological possibility or modal argument on the basis of its logical exactitude while he praises the physico theological argument for its beauty and appeal to the common sense. In the first Critique 1781/7 Kant replaces traditional constitutive ontological cosmological and physico theological proofs with his own regulative theoretical and moral practical religious arguments. He continues to defend a moral argument in the second Critique 1788. But in the third Critique 1790 Kant reintroduces a physico theological, besides an ethicotheological argument in order to unify the critical system of philosophy. Kant develops further moral arguments and arguments from evil in the *Theodicy* essay 1791 and the *Religion* 1793/4 and still searches for the right kind of proof for God's existence in the *Opus posticum* 1796/1804. Part one of this volume is dedicated to an analysis of Kant's proofs for God's existence in their historical order that explains which proofs Kant favors or rejects in various periods of his thought. Part two contains a systematic classification of main kinds of proof for God's existence in Kant that outlines the argumentative structure of particular kinds of proof and discusses Kant's potential reasons for their variations and modifications. The essay collection speaks to Kant specialists, philosophers and theologians but introduces the topic to non academic readers also.

**Knowledge, Freedom, and Taste** Konstantin Pollok, 2024-09-03 This volume presents original contributions from former students of Paul Guyer the 2024 recipient of the International Kant Prize. The authors engage with central aspects of Guyer's work on Kant's critical philosophy including his metaphysics, ethics and aesthetics     **Kant's Justification of Ethics** Owen

Ware,2021-02-01 Kant's arguments for the reality of human freedom and the normativity of the moral law continue to inspire work in contemporary moral philosophy. Many prominent ethicists invoke Kant directly or indirectly in their efforts to derive the authority of moral requirements from a more basic conception of action agency or rationality. But many commentators have detected a deep rift between the *Groundwork for the Metaphysics of Morals* and the *Critique of Practical Reason* leaving Kant's project of justification exposed to conflicting assessments and interpretations. In this ground breaking study of Kant Owen Ware defends the controversial view that Kant's mature writings on ethics share a unified commitment to the moral law's primacy. Using both close analysis and historical contextualization Owen Ware overturns a paradigmatic way of reading Kant's arguments for morality and freedom situating them within Kant's critical methodology at large. The result is a novel understanding of Kant that challenges much of what goes under the banner of Kantian arguments for moral normativity today

*Comprehensive Dissertation Index*, 1989   *Cumulated Index to the Books*, 1943   *The United States Catalog*

, 1950   *Naturalism, Realism, and Normativity* Hilary Putnam, 2016-04-11

Hilary Putnam's writings have shaped epistemology ethics metaphysics philosophy of physics and mathematics and philosophy of mind. This volume illustrates his willingness to revisit past arguments above all how to articulate a theory of naturalism which acknowledges that normative phenomena form an ineluctable part of human experience

**Normativity and Naturalism** Peter Schaber, 2012 At the centre of the metaethical debate that took off from G E Moore's *Principia Ethica* 1903 was his critique of ethical naturalism. While Moore's own arguments against ethical naturalism find little acceptance these days an alternative ground for thinking that ethical properties and facts could not be natural has gained prominence. No natural account can be given of normativity. This collection contains original essays from both sides of the debate. Representing a wide range of metaethical views the authors develop diverse accounts of normativity and discuss what it means for a concept to be natural. Contributions are by Norbert Anwander David Copp Ulvi Doguoglu Neil Roughley Peter Schaber Thomas Schmidt and Theo van Willigenburg

**Goodness and Nature: A Defence of Ethical Naturalism** P. Simpson, 1987-05-19   **On the Ethics of Naturalism** William Ritchie Sorley, 1885   *Naturalism in Question* Mario De Caro, David Macarthur, 2008-12-15 Today the majority of philosophers in the English speaking world adhere to the naturalist credos that philosophy is continuous with science and that the natural sciences provide a complete account of all that exists whether human or nonhuman. The new faith says science not man is the measure of all things. However there is a growing skepticism about the adequacy of this complacent orthodoxy. This volume presents a group of leading thinkers who criticize scientific naturalism not in the name of some form of supernaturalism but in order to defend a more inclusive or liberal naturalism. The many prominent Anglo American philosophers appearing in this book Akeel Bilgrami Stanley Cavell Donald Davidson John Dupr Jennifer Hornsby Erin Kelly John McDowell Huw Price Hilary Putnam Carol Rovane Barry Stroud and Stephen White do not march in lockstep yet their contributions demonstrate mutual affinities and various unifying themes. Instead of attempting to force human nature into a

restricted scientific image of the world these papers represent an attempt to place human nature at the center of renewed but still scientifically respectful conceptions of philosophy and nature **On the Ethics of Naturalism** W. R.

Sorley,2021-05-19 In On the Ethics of Naturalism W R Sorley meticulously critiques the principles underlying naturalistic ethics situating his discourse within the broader context of early 20th century philosophical debates With a combination of rigorous analysis and eloquent prose Sorley explores the implications of a moral framework grounded solely in natural phenomena and human experiences ultimately arguing for the necessity of a transcendental perspective to complement naturalist ideology His engagement with contemporary thinkers not only elucidates the limitations of naturalism but also invites readers to consider the ethical dimensions that exceed empirical observation W R Sorley a prominent British philosopher and a key figure in the Cambridge school of ethics draws upon his robust academic background in moral philosophy to present this thought provoking treatise His academic journey shaped by influences such as F H Bradley and personal experiences within the tumultuous intellectual environment of his time informed his perspectives on ethics and the human experience Sorley s dual commitment to empirical research and philosophical rigor positions him as a compelling voice in the ethical discussions of the 20th century Readers interested in the intersections of ethics philosophy and naturalism will find On the Ethics of Naturalism an essential addition to their intellectual repertoire Sorley s nuanced arguments challenge conventional understandings and provoke deep reflection on the nature of morality making it a stimulating read for both scholars and individuals seeking a deeper grasp of ethical theory In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

**Ethical Naturalism and the Problem of Normativity** David Copp,2024 We all have ethical beliefs such as the belief that torture is wrong Ethical beliefs purport to guide our behaviour rather than merely to describe the world and this creates a puzzle What could possibly make some of these beliefs be true Ethical realists hold that there are ethical facts that make some of them true Ethical naturalists contend that these are ordinary natural facts facts that are similar in all relevant respects to physical ones This idea has seemed especially problematic How could it be that any ordinary natural fact has the kind of normativity the action guiding nature that our ethical beliefs point to David Copp answers these puzzles and argues surprisingly that ethical naturalism is better positioned to explain the nature of normativity than its alternatives **Ethical Naturalism and the Modern World** E. M. Adams,2003 **On the Ethics of Naturalism**

William Ritchie Sorley,1890    **Ethical Naturalism** Susana Nuccetelli,Gary Seay,2011-12-08 Ethical naturalism is narrowly construed as the doctrine that there are moral properties and facts at least some of which are natural properties and facts Perhaps owing to its having faced early on intuitively forceful objections by eliminativists and non naturalists ethical naturalism has only recently become a central player in the debates about the status of moral properties and facts which have occupied philosophers over the last century It has now become a driving force in those debates one with sufficient resources to challenge not only eliminativism especially in its various non cognitivist forms but also the most sophisticated versions of non naturalism This volume brings together twelve new essays which make it clear that in light of recent developments in analytic philosophy and the social sciences there are novel grounds for reassessing the doctrines at stake in these debates    *On the Ethics of Naturalism* William Ritchie Sorley,A R C 1915- Duncan,2023-07-18 Originally a lecture series given at Cambridge University in 1912 Sorley argues against naturalism as a moral philosophy He asserts that naturalism can neither identify nor provide objective ethical standards for human behavior and that identifying good actions and choices in a moral sense requires individuals to go beyond naturalism This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant    [On the Ethics of Naturalism](#) W. R. Sorley,1925

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