



Natural Human Science Modernity 1739 1841 Ebook

Stephen Gaukroger



Natural Human Science Modernity 1739 1841 Ebook:

The Natural and the Human Stephen Gaukroger, 2016

The Natural and the Human Stephen

Gaukroger, 2016-01-21 Stephen Gaukroger presents an original account of the development of empirical science and the understanding of human behaviour from the mid eighteenth century. Since the seventeenth century science in the west has undergone a unique form of cumulative development in which it has been consolidated through integration into and shaping of a culture. But in the eighteenth century science was cut loose from the legitimating culture in which it had had a public rationale as a fruitful and worthwhile form of enquiry. What kept it afloat between the middle of the eighteenth and the middle of the nineteenth centuries when its legitimacy began to hinge on an intimate link with technology? The answer lies in large part in an abrupt but fundamental shift in how the tasks of scientific enquiry were conceived from the natural realm to the human realm. At the core of this development lies the naturalization of the human that is attempts to understand human behaviour and motivations no longer in theological and metaphysical terms but in empirical terms. One of the most striking features of this development is the variety of forms it took and the book explores anthropological medicine philosophical anthropology the natural history of man and social arithmetic. Each of these disciplines reformulated basic questions so that empirical investigation could be drawn upon in answering them but the empirical dimension was conceived very differently in each case with the result that the naturalization of the human took the form of competing and in some respects mutually exclusive projects.

The Sciences of Nature Versus the Science of Man Noah Porter, 2009-04 This scarce antiquarian book is a facsimile reprint of the original. Due to its age it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving and promoting the world's literature in affordable, high quality modern editions that are true to the original work.

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Quatrefages, 2018-03-27 This book presents the natural history of man with illustrations. What is man? The Antiquity of Man. The Migrations of Men. The Development of Physical and Intellectual Characters of the Human Races. Each of my fellow laborers in science select the subject which habitually occupies them. Some tell you of the heavens, the earth, the waters; from others you get the history of vegetables and animals. As I am Professor of the Natural History of Man at the Museum, I ask myself why I should not speak to you of man. There is evidently as much interest for us in our own species as in the history of animals, even of those most useful to us. Indeed at this time the mind is drawn toward this study by an irresistible movement. Formerly Anthropology, the natural history of man, was not represented in philosophical bodies nor by the periodical press. Now in Paris alone there are two Philosophical Societies occupied exclusively with this science and two large publications equally devoted to it. At the Museum the teaching of anthropology is older. It is there aided by a collection which is still the best in the world. I do not hesitate to say that it is one of the glories of France to have given by these methods an example to

the entire world an example followed to day in America as well as in Europe And I wish to make you take a part in this movement by giving you some serious notion of the ensemble of the human family This gentlemen is much more difficult for me than for my associates In all these lectures we are to speak of only a single being man Consequently there will be an intimate union between them so much so that any person who should miss a lecture would find difficulty in thoroughly understanding those that follow To remove this difficulty I mean to shape my teaching so that each lecture will form as definite a whole as possible Then at the commencement of each lecture I shall endeavor to give in a few words a r sum of the preceding In this way I hope to carry you to the end without ceasing to be understood

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