



# NATIVE AMERICAN VERBAL ART

TEXTS AND CONTEXTS  
*William M. Clements*

# Native American Verbal Art Native American Verbal Art

**John Miles Foley**

## **Native American Verbal Art Native American Verbal Art:**

Native American Verbal Art William M. Clements, 1996-10 For more than four centuries Europeans and Euroamericans have been making written records of the spoken words of American Indians While some commentators have assumed that these records provide absolutely reliable information about the nature of Native American oral expression even its esthetic qualities others have dismissed them as inherently unreliable In Native American Verbal Art Texts and Contexts William Clements offers a comprehensive treatment of the intellectual and cultural constructs that have colored the textualization of Native American verbal art Clements presents six case studies of important moments individuals and movements in this history He recounts the work of the Jesuits who missionized in New France during the seventeenth and eighteenth centuries and textualized and theorized about the verbal expressions of the Iroquoians and Algonquians to whom they were spreading Christianity He examines in depth Henry Timberlake's 1765 translation of a Cherokee war song that was probably the first printed English rendering of a Native American poem He discusses early nineteenth century textualizers and translators who saw in Native American verbal art a literature manqu that they could transform into a fully realized literature with particular attention to the work of Henry Rowe Schoolcraft an Indian agent and pioneer field collector who developed this approach to its fullest He discusses the scientific textualizers of the late nineteenth century who viewed Native American discourse as a data source for historical ethnographic and linguistic information and he examines the work of Natalie Curtis whose field research among the Hopis helped to launch a wave of interest in Native Americans and their verbal art that continues to the present In addition Clements addresses theoretical issues in the textualization translation and anthologizing of American Indian oral expression In many cases the past records of Native American expression represent all we have left of an entire verbal heritage in most cases they are all that we have of a particular heritage at a particular point in history Covering a broad range of materials and their historical contexts Native American Verbal Art identifies the agendas that have informed these records and helps the reader to determine what remains useful in them It will be a welcome addition to the fields of Native American studies and folklore

The Languages and Linguistics of Indigenous North America Carmen Dagostino, Marianne Mithun, Keren Rice, 2023-09-05 This handbook provides broad coverage of the languages indigenous to North America with special focus on typologically interesting features and areal characteristics surveys of current work and topics of particular importance to communities The volume is divided into two major parts subfields of linguistics and family sketches The subfields include those that are customarily addressed in discussions of North American languages sounds and sound structure words sentences as well as many that have received somewhat less attention until recently tone prosody sociolinguistic variation directives information structure discourse meaning language over space and time conversation structure evidentiality pragmatics verbal art first and second language acquisition archives evolving notions of fieldwork Family sketches cover major language families and isolates and highlight topics of special value to communities engaged in

work on language maintenance documentation and revitalization **Native American Folklore, 1879-1979**,1984

**Native American Representations** Gretchen M. Bataille,2001 Leading national and international critics of Native literature and culture examine images in a wide range of media from a variety of perspectives to show how depictions and distortions have reflected and shaped cross cultural exchanges from the arrival of Europeans to today Focusing on issues of translation European and American perceptions of land and landscape teaching approaches and transatlantic encounters the authors explore problems of appropriation and advocacy of cultural sovereignty and respect for the authentic text Most significantly they ask the reader to consider the question Who controls the representation Back cover [Latin American Indian Literatures Journal](#),2005 *TRANSLATING NAT LAT AMER VERBAL SAMMONS KAY*,Joel Sherzer,2000-03-17

**Native American Religious Action** Sam D. Gill,1987 *Native American Oral Traditions* Larry Evers,Barre Toelken,2001 A collaboration between Native American and non Native American scholars in the study of Native oral traditions Seven sets of intercultural authors present Native American oral texts with commentary exploring dimensions of perspective discovery and meaning that emerge through collaborative translation and interpretation The texts studied all come from the American West but include a rich variety of material since their tribal sources range from the Yupik in the Arctic to the Yaqui in the Sonoran Desert [Studies in American Indian Literatures](#),2004 **The Singer of Tales in Performance** John Miles Foley,1995 **Algonquian and Iroquoian Linguistics** ,1996 [Actes](#),1991 **American Indian Culture and Research Journal** ,2002 **Newsletter** ,2001 *America, History and Life* ,2002 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **Teaching World Literature** David Damrosch,2009 This is an exciting and unsettling time to be teaching world literature writes David Damrosch Because the range of works taught in world literature courses has expanded enormously both historically and geographically the task of selection and of teacher preparation has grown more challenging Teachers of this field must grapple with such issues as coverage cultural difference and the role of translation in the classroom Should one emphasize masterpieces or traditions concepts or themes How does one avoid making a work bear the burden of representing an entire tradition To what extent should anthologies be used Can a course be global in scope and yet focus on a few works authors moments This collection of thirty two essays in the MLA series Options for Teaching offers an array of solutions to these challenges reflecting the wide variety of institutions courses and students described by the contributors An annotated bibliography is provided with a listing of useful Web sites [American Book Publishing Record](#),1996-09 *Encyclopedia of American Folklore* Linda S. Watts,2007 Encyclopedia of American Folklore helps readers explore the topics terms themes figures and issues related to the folklore of the United States **Library Journal** ,1984-07 [American Indian Linguistics and Ethnography in Honor of Laurence C. Thompson](#) Anthony Mattina,Timothy Montler,1993

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